



Apostles

Anglican Church

Rector Institution, Confirmation, and Reception
with the Laying on of Hands by the Bishop

May 10, 2026

The Anglican Church in North America

THE PRELUDE: Fanfare and Variations on "The Church's One Foundation"

THE HOLY EUCHARIST

THE BELL

OPENING HYMN: The Church's One Foundation



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Bishop: The Lord will pour out his Spirit upon all flesh,

People: And your sons and daughters shall prophesy.

Bishop: Your old men shall dream dreams,

People: And your young men shall see visions.

Bishop: You shall know that the Lord is in the midst of his people,

People: That he is the Lord and there is none else.

Bishop: And it shall come to pass

People: That everyone who calls on the Name of the Lord shall be saved.

Bishop: The Lord be with you.

People: And with your spirit.

Bishop: Let us pray.

THE COLLECT OF THE DAY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE CONFESSION AND ABSOLUTION OF SIN

Bishop: Let us humbly confess our sins to Almighty God.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Bishop: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Congregation sits.

The Wardens and the new Rector stand before the Bishop.

Bishop: Dearly beloved, we have assembled in the presence of God for the purpose of instituting the new Rector of this Congregation.

Wardens: Reverend Father in God, on behalf of Apostles Anglican Church, we present Samuel Hood to be instituted as Rector. We believe that he is well qualified and has been prayerfully and lawfully selected.

The Bishop reads the Letter of Institution.

The Bishop gives the Letter to the Rector. The Rector then says

I, Samuel Hood, receive this letter from your hands and recognize your episcopal authority. I promise to be a faithful shepherd to your flock, the Lord being my helper.

The Bishop says

Let us then offer our prayers to God for all his people, for this Congregation, and for Samuel their Rector.

THE LITANY FOR ORDINATIONS

O God the Father,

Have mercy upon us.

O God the Son,

Have mercy upon us.

O God the Holy Spirit,

Have mercy upon us.

O holy Trinity, one God,

Have mercy upon us.

We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,

We beseech you to hear us, good Lord.

That it may please you to sanctify and bless your holy Church throughout the world,

We beseech you to hear us, good Lord.

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,

We beseech you to hear us, good Lord.

That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,

We beseech you to hear us, good Lord.

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

We beseech you to hear us, good Lord.

That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,

We beseech you to hear us, good Lord.

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

We beseech you to hear us, good Lord.

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

We beseech you to hear us, good Lord.

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

We beseech you to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hear us, O Lord, when we cry out to you;

Have mercy upon us and hear us.

O Lord, arise and help us;

And deliver us for your Name's sake.

Let your priests be clothed with righteousness;

And let your saints sing with joy.

O Lord, hear our prayer;

And let our cry come to you.

Bishop: The Lord be with you

People: And with your spirit.

Bishop: Let us pray

Most gracious Father, the Giver of all good and perfect gifts, in your wise providence you appoint leaders for the mission of your Church: Give grace to this your servant, to whom the charge of

this Congregation is now given: so empower him with the truth of sound doctrine, and endue him with holiness of life, that he may faithfully serve before you to the glory of your great Name, and the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

Joshua 1:7-9

Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success[a] wherever you go. This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go.”

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 132:1-9

- 1 Lord, remember David, *
and all his tribulations,
- 2 How he swore unto the Lord, *
and vowed a vow unto the Almighty God of Jacob:
- 3 "I will not come within the tabernacle of my house, *
nor climb up into my bed,
- 4 I will not allow my eyes to sleep, nor my eyelids to slumber, *
neither the temples of my head to take any rest,
- 5 Until I find a place for the temple of the Lord, *
a habitation for the mighty God of Jacob."
- 6 Lo, we heard of the ark at Ephrathah *
and found it in the wood.
- 7 We will go into his tabernacle, *
and fall low on our knees before his footstool.
- 8 Arise, O Lord, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness, *
and let your saints sing with joy.

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

Ephesians 4:7-16

But grace was given to each one of us according to the measure of Christ's gift. Therefore it says,

"When he ascended on high he led a host of captives,
and he gave gifts to men."

(In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel (*congregation standing*)

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John 15:9-16

As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

“This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON The Rt. Rev. Mark A. Engel

THE NICENE CREED (*congregation standing*)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.***

***For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance with the
Scriptures;***

***he ascended into heaven and is seated at the right hand of
the Father.***

***He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

SYMBOLS OF THE PASTORAL OFFICE

Representatives of the Congregation and clergy, standing before the Bishop and new Rector, may present symbols of the work to which the Rector is called. The principal symbols point to leadership in divine worship (Bible and bread and wine), in Christian formation (Book of Common Prayer, and Catechism) and in Congregational mission (keys and water).

The Bishop says

Let the symbols of this office now be presented.

The Bible is presented.

Samuel, preach the Word at all times, and let our worship and our life together manifest the grace and truth of this Book.

Amen.

Bread and wine are presented.

Samuel, preside in the breaking of the bread and the blessing of the cup, and lead us in our prayers and praises. **Amen.**

The Book of Common Prayer is presented.

Samuel, be a man of prayer, and use this book to build us up as living stones of a holy temple. **Amen.**

The Catechism is presented.

Samuel, be a teacher of the Faith, making disciples who make disciples. **Amen.**

Keys to the buildings used by the Congregation for its life and mission are presented.

Samuel, receive these keys, and let the doors of this place be open to all, that many would come to know the good news of salvation in Jesus Christ. **Amen.**

The Bishop presents a vessel of water.

Samuel, receive this water and make disciples of all nations, baptizing them in obedience to our Lord. **Amen.**

After all symbols are presented, the Bishop concludes.

Samuel, let all these symbols be signs of the ministry which is the Lord's and ours in this place. **Amen.**

The new Rector may kneel in the midst of the church and pray.

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully preach the Gospel and administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; in worship, increase my zeal for godly preparation; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

The family of the Rector may be presented at this time.

HYMN: Spirit of the Living God



The image shows a musical score for the hymn "Spirit of the Living God". It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The time signature is 4/4. The lyrics are written below the notes. The first staff has the lyrics "Spir - it of the liv - ing God, fall a-fresh on me." The second staff has the same lyrics. The third staff has the lyrics "Melt me, mold me, fill me, use me." The fourth staff has the same lyrics as the first two staves.

Spir - it of the liv - ing God, fall a-fresh on me.

Spir - it of the liv - ing God, fall a-fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall a-fresh on me.

THE PRESENTATION, EXHORTATION, AND EXAMINATION OF CANDIDATES

The Candidates and Presenters stand facing the Bishop as their Presenters say

Presenters: Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop: Have they been adequately prepared?

Presenters: They have.

The Bishop then says

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these people desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

The Bishop then addresses the Candidates

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates: I do.

Bishop: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates: I renounce them.

Bishop: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates: I renounce them.

Bishop: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates: I renounce them.

Bishop: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates: I do.

Bishop: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates: I do.

Bishop: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates: I will, the Lord being my helper.

The Bishop addresses the Congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The Congregation responds

We will.

PRAYER AND THE LAYING ON OF HANDS

The Bishop stands and says

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

FOR CONFIRMATION

Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays

Defend, O Lord, this your servant *N.* with your heavenly grace, that he/she may continue yours for ever, and daily increase in your Holy Spirit more and more until he/she comes into the fullness of your everlasting kingdom.

***People:* Amen.**

Or this

Strengthen, O Lord, with your Holy Spirit, your servant *N.*; empower him/her for your service; and sustain him/her all the days of his/her life.

***People:* Amen.**

FOR RECEPTION

Strengthen, O Lord, with your Holy Spirit, your servant Don, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower him for your service, and sustain him all the days of his life. Amen.

Bishop: I sign you with the Cross of our Lord Jesus Christ in the Name of the Father, and of the Son, and of the Holy Spirit.

CONCLUDING PRAYER AFTER THE LAYING ON OF HANDS

The Bishop then says

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord.
Amen.

THE PEACE *(congregation standing)*

Bishop: The Peace of the Lord be always with you.

People: And with your spirit.

Bishop: Let us greet one another and share the peace of Christ.

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours: Yours is the Kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord.

People: And of your own have we given you.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the ends of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

***Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.***

*And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

THE FRACTION

Celebrant: Alleluia. Christ our Passover Lamb has been
sacrificed, once for all upon the Cross.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant: Let us pray.

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace, we are not worthy so much as to
gather up the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

THE AGNUS DEI

Celebrant: Lamb of God, you take away the sin of the world.

***People:* Have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world.

***People:* Have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world.

***People:* Grant us your peace.**

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER FOR SPIRITUAL COMMUNION

For those tuning in online that cannot partake of the physical Sacrament, please pray with me.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. ***Amen.***

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE CONCLUDING PRAYER

Bishop: Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant that, by the operation of the Holy Spirit, all Christians may be joined together in unity of spirit and in the bond of peace, that they may be a holy temple acceptable to you. Give the abundance of your grace especially to this Congregation, that with one heart we may desire the health and increase of your holy Church, and with one voice profess the faith once delivered to the saints. Defend us from the sins of heresy and schism. And grant that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godliness and faithfully walk in the ways of truth and peace; so that, on the day of judgment, we all may be numbered with your saints in glory everlasting; through Jesus Christ your Son our Lord, the gracious Shepherd and Bishop of our souls, who lives and reigns with you and the Holy Spirit, one God, world without end. ***Amen.***

THE BENEDICTION

Bishop: Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

HYMN: Lift High the Cross

Refrain (Unison)



Lift high the cross, the love of Christ pro - claim till
all the world a - dore His sa - cred name.

Harmony



1. Come, Chris - tians, fol - low this tri - um - phant sign. The
2. Each new - born ser - vant of the Cru - ci - fied bears
3. O Lord, once lift - ed on the glo - rious tree, as
4. So shall our song of tri - umph ev - er be: praise



hosts of God in u - ni - ty com - bine. *D.C.*
on the brow the seal of Him who died.
Thou hast prom - ised, draw the world to Thee.
to the Cru - ci - fied for vic - to - ry!

THE DISMISSAL

Priest: Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia! Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia! Alleluia!

POSTLUDE: Processional on "Lift High the Cross" - Charles Callahan



Mother's Day:

Happy Mother's Day to all mothers! We are so grateful for you. Please enjoy this liturgy and gift as a token of our love and appreciation for you.

Discipleship Hour:

Discipleship Hour will be paused over the summer. We are planning to relaunch new offerings starting later in the fall.

Livestream:

Our livestream is now hosted on Youtube. Scan the QR code to watch previous services and sermons you may have missed. These are also linked on our website and through our weekly newsletter. Note, Samuel Hood's first sermon as our rector from last Sunday, "God is Building His House".

[Link to Access our Church LinkTree](#)





Apostles
Anglican Church

Sunday, 8:30 and 10:55 am
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Scan this QR Code with your phone's camera to access our online giving, website, upcoming events, and more.

Friendly Reminders:

Please place your bulletins in a blue recycling bin after services.

We kindly ask that children stay on the Sanctuary level during discipleship hour and after services for their safety.

There is always a team available to pray with you during Communion.