



# Apostles

## Anglican Church

**Last Sunday of Epiphany: Transfiguration Sunday**

2/15/2026

**Liturgy for the Contemporary Service**  
The Anglican Church in North America



## THE HOLY EUCHARIST

### THE BELL

### OPENING SONG

#### Hosanna

#### *(Verse 1)*

*I see the King of glory, coming on the clouds with fire  
The whole earth shakes, the whole earth shakes  
I see His love and mercy, washing over all our sin  
The people sing, the people sing*

#### *(Chorus)*

*Hosanna, Hosanna  
Hosanna in the highest*

#### *(Verse 2)*

*I see a generation, Rising up to take their place  
With selfless faith, with selfless faith  
I see a near revival, stirring as we pray and seek  
We're on our knees, we're on our knees*

#### *(Bridge)*

*Heal my heart and make it clean,  
Open up my eyes to the things unseen  
Show me how to love like You have loved me*

*Break my heart for what breaks Yours,  
Everything I am for Your Kingdom's cause  
As I walk from earth into eternity*

## **Christ Is Enough**

**(Verse 1)**

***Christ is my reward, and all of my devotion  
Now there's nothing in this world, that could ever satisfy  
Through every trial, my soul will sing  
No turning back, I've been set free***

**(Chorus)**

***Christ is enough for me, Christ is enough for me  
Everything I need is in You, Everything I need***

**(Verse 2)**

***Christ my all in all, the joy of my salvation  
And this hope will never fail, Heaven is our home  
Through every storm, my soul will sing  
Jesus is here, to God be the glory***

**(Bridge)**

***I have decided to follow Jesus  
No turning back, no turning back  
I have decided to follow Jesus  
No turning back, no turning back***

***The cross before me, the world behind me  
No turning back, no turning back  
The cross before me, the world behind me  
No turning back, no turning back***

## **THE ACCLAMATION**

**Priest:** I will make you as a light for the nations,

**People:** ***That my salvation may reach to the end of the earth.***

**Priest:** Let us pray.

## THE COLLECT OF THE DAY

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## THE LESSONS

### Exodus 24:12-18

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The word of the Lord.

***People: Thanks be to God.***

### Psalms 99

- 1 The LORD is King; let the peoples tremble; \*  
he sits between the cherubim; let the earth shake.
- 2 The LORD is great in Zion \*  
and high above all peoples.
- 3 They shall give thanks unto his Name, which is great and wonderful; \*  
holy is he and mighty, a King who loves justice.
- 4 You have established equity; \*  
you have executed judgment and righteousness in Jacob.
- 5 O magnify the LORD our God, \*  
and fall down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he heard them.  
7 He spoke to them out of the cloudy pillar, \*  
for they kept his testimonies and the law that he gave them.  
8 You heard them, O LORD our God; \*  
you forgave them, O God, yet punished their evildoings.  
9 O magnify the LORD our God, and worship him upon his holy hill, \*  
for the LORD our God is holy.

**All:    *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.***

### **Philippians 3:7-14**

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Reader:    The Word of the Lord.

**People:    *Thanks be to God.***

**The Gospel** (*congregation standing*)

***Speak O Lord as we come to You  
To receive the food of Your holy word  
Take Your truth plant it deep in us  
Shape and fashion us in Your likeness  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith  
Speak O Lord and fulfill in us  
All Your purposes for Your glory***

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** *Glory to you, Lord Christ.*

**Matthew 17:1-9**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

Deacon: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

*Speak O Lord and renew our minds  
Help us grasp the heights of Your plans for us  
Truths unchanged from the dawn of time  
That will echo down through eternity  
And by grace we'll stand on Your promises  
And by faith we'll walk as You walk with us  
Speak O Lord till Your church is built  
And the earth is filled with Your glory*

**THE SERMON**

**THE NICENE CREED** *(congregation standing)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.***

***For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one Baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**THE PRAYERS OF THE PEOPLE** *(congregation standing or kneeling)*

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.



Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For all Bishops, Priests, and Deacons, and especially to the leaders of our Province, Diocese, and Congregation.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For our nation, for those in authority, and for all in public service especially Donald, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE CONFESSION AND ABSOLUTION OF SIN**

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Priest: Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

## **THE PEACE** *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

**People:** ***And with your spirit.***

Celebrant: Let us greet one another and share the peace of Christ.

## **THE DOXOLOGY** *(congregation standing)*

***Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost! Amen.***

## THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours: Yours is the Kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord.

**People:** *And of your own have we given you.*

## THE SURSUM CORDA

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Lift up your hearts.

**People:** *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the Name of the Lord.*

*Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

***Amen.***

## THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
And forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

## THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore let us keep the feast. Alleluia.**

## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. ***Amen.***

## THE PRAYER OF CHRISTIAN DISCIPLESHIP

*Heavenly Father,*

*We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal kingdom.*

*And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

## THE RECESSIONAL *(congregation standing)*

## **CLOSING SONG**

### **A Thousand Hallelujahs**

#### ***(Verse 1)***

***Who else would rocks cry out to worship?  
Whose glory taught the stars to shine?  
Perhaps creation longs to have the words to sing  
But this joy is mine***

#### ***(Chorus)***

***With a thousand hallelujahs, we magnify Your name  
You alone deserve the glory, the honor and the praise  
Lord Jesus, this song is forever Yours  
A thousand hallelujahs and a thousand more***

#### ***(Verse 2)***

***Who else would die for our redemption?  
Whose resurrection means I'll rise?  
There isn't time enough to sing of all You've done  
But I have eternity to try***

#### ***(Bridge)***

***Praise to the Lord, to the lamb  
To the King of Heaven  
Praise for He rose, now He reigns  
We will sing forever***

## **THE DISMISSAL**

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Alleluia! Alleluia! Alleluia!

***People: Thanks be to God. Alleluia! Alleluia! Alleluia!***









## **What is Your Apostles' Story?**

We are so excited for our **30th Anniversary Celebration** coming up this **April 25-26**. As we prepare for this anniversary, we're gathering stories of God's faithfulness in our midst. What is your story of God's faithfulness in your life while at Apostles? **We would love to hear it!** You can share your story by scanning the QR code below and filling out the "What is Your Apostles' Story?" form. You can also access this form in the newsletter. Thank you so much.

## **Walk for Warmth, February 21st @ 10 am:**

Join us Saturday, February 21st at 10:00am as we walk to raise money in support of Lexington Rescue Mission's Homelessness Intervention Program. The walk begins and ends at Calvary Baptist Church (150 E High St), and all walkers are invited to a celebratory lunch following the walk. Register for this event using the QR code below or with the link in our newsletter.



Link to Access our  
Church LinkTree

## **New Art Exhibit: *Candle in the Window***

By Dora Daniel

### *Artist Statement-*

There's a tradition to place a candle in the window for someone you know is coming at an unknown time.

Many waited for Christ. Expectant His arrival would bring change. From that first promise- that God would send someone to crush the head of the serpent. Through all the prophets, pain, and years, God was sending someone but we didn't know when. Then Jesus came and the waiting seemed fulfilled.

In many ways, it was.

But it was soon met with a strange truth: He came- and He died. It appeared like the line would not continue.

The candle would not be relit.

Yet dying was not the only thing he would do to complete the work. It was by coming to life again that Jesus transformed the world. What began as a line of burning candles became something different altogether- the centered Sun of Glory. Jesus renewing our life. He fixes our pain, hopes, and life into His constant light. The small warmth and light of the candle cannot compare to resurrection life.

A changed reality of waiting and hope of Glory in the Easter resurrection- eternal and glorious.



## Apostles Anglican Church

Sunday, 8:30 and 10:55 am  
[www.apostleslex.com](http://www.apostleslex.com)  
[admin@apostleslex.com](mailto:admin@apostleslex.com)  
859-245-1318



Scan this QR Code with  
your phone's camera to  
access our online giving,  
website, upcoming events,  
and more.

### **Friendly Reminders:**

*Please place your bulletins in a blue recycling bin after services.*

*We kindly ask that children stay on the Sanctuary level during  
discipleship hour and after services for their safety.*

*There is always a team available to pray with you during Communion.*