



Apostles

Anglican Church

The 22nd Sunday After Pentecost

11/9/2025

Liturgy for the Contemporary Service
The Anglican Church in North America

THE HOLY EUCHARIST

THE BELL

OPENING SONGS

Come, Thou Fount of Every Blessing

(Verse 1)

*Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love!*

(Verse 2)

*Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.*

(Verse 3)

*O to grace how great a debtor
daily I'm constrained to be!
Let that grace now, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.*

Waiting Here For You

(Verse 1)

***If faith can move the mountains let the mountains move
We come with expectation, waiting here for You
I'm waiting here for You***

(Verse 2)

***You're the Lord of all creation
And still you know my heart
The Author of Salvation
You've loved us from the start***

(Chorus)

***Waiting here for You, with our hands lifted high in praise
And it's You we adore, singing Alleluia***

(Verse 3)

***You are everything You've promised
Your faithfulness is true
And we're desperate for Your presence
All we need is You***

(Bridge)

Singing Alleluia, Alleluia. Singing alleluia, Alleluia

THE ACCLAMATION

Priest: Blessed be God, the Father, the Son and the Holy Spirit.

People: ***And blessed be his kingdom, now and forever. Amen.***

Priest: Let us pray.

THE COLLECT OF THE DAY

God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Job 19:23-27a

'O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock for ever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.
My heart faints within me!

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 17

- 1 Hear what is right, O LORD; consider my complaint; *
hearken to my prayer, which does not come from lying lips.
- 2 Let justice for me come forth from your presence, *
and let your eyes look upon that which is right.
- 3 You have tested and visited my heart in the night season. *
If you try me you shall find no wickedness in me; my mouth shall not offend.
- 4 As for the works of others, *
because of the words of your lips, I have kept myself from the ways of the violent.
- 5 Hold my steps firmly in your paths, *
that my footsteps may not slip.
- 6 I have called upon you, O God, for you will hear me; *
incline your ear to me and hearken to my words.
- 7 Show your marvelous loving-kindness, you that are the Savior of those who put their trust
in you *
from the ones who resist your right hand.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,

9 From the ungodly who assault me, *
even from my enemies who encompass me to take away my soul.
10 They have closed their heart to pity, *
and their mouth speaks proud things.
11 They lie waiting in my way on every side, *
watching how they may cast me down to the ground,
12 Like a lion that is greedy for its prey, *
and like a young lion lurking in secret places.
13 Rise up, O LORD, confront them and cast them down; *
deliver my soul from the ungodly by your sword and by your hand,
14 From those, O LORD, from those whose portion in life is of the world, *
whose bellies you fill with your hidden treasure.
15 They have children at their desire, *
and leave the rest of their abundance for their little ones.
16 But as for me, I will behold your presence in righteousness; *
and when I awake and see your likeness, I shall be satisfied.

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

2 Thessalonians 2:13—3:5

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Finally, brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you, and that we may be rescued from wicked and evil people; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. And we have confidence in the

Lord concerning you, that you are doing and will go on doing the things that we command.
May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Gospel (*congregation standing*)

*Speak O Lord as we come to You
To receive the food of Your holy word
Take Your truth plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak O Lord and fulfill in us
All Your purposes for Your glory*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

*Speak O Lord and renew our minds
Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity
And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak O Lord till Your church is built
And the earth is filled with Your glory*

THE SERMON

THE NICENE CREED *(congregation standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.*

*For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: Hear our prayer.

For Steve, our Archbishop, and Mark and Allen, our Bishops, and for all the clergy and people of our Diocese and Congregation.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our nation, for those in authority, and for all in public service especially Donald, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Priest: Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

THE PEACE *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

Celebrant: Let us greet one another and share the peace of Christ.

THE DOXOLOGY *(congregation standing)*

Praise God from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost! Amen.

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours: Yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: *And of your own have we given you.*

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

***Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as it is in heaven.

Give us today our daily bread.

And forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Heavenly Father,

*We thank you for feeding us with the spiritual food
of the most precious Body and Blood*

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

*that we are living members of the body of your Son,
and heirs of your eternal kingdom.*

*And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL *(congregation standing)*

CLOSING SONG

Reckless Love

(Verse 1)

*Before I spoke a word, You were singing over me
You have been so, so good to me
Before I took a breath, You breathed Your life in me
You have been so, so kind to me*

(Chorus)

*Oh, the overwhelming, never-ending, reckless love of God
Oh, it chases me down, fights 'til I'm found, leaves the ninety-nine
I couldn't earn it, I don't deserve it, still You give Yourself away
Oh, the overwhelming, never-ending, reckless love of God*

(Verse 2)

*When I was Your foe, still Your love fought for me
You have been so, so good to me
When I felt no worth, You paid it all for me
You have been so, so kind to me*

(Bridge)

*There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me*

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Alleluia! Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia! Alleluia!



November 9th Announcements

Third Sunday Nov. 16th

Hosted at the Andersons

2472 Heather Ct., Lexington, KY 40503

Contact: Hannah Anderson 859-327-9636

hmtroutman@gmail.com

Food provided. Children welcome. RSVP not necessary but helpful when able.

Pod Cast: Front Porch Wise Guys

Life's better with porch talk — the kind that gets honest about faith, family, and the stuff that really matters. *Front Porch Wise Guys* is a new podcast where we keep it real about God, life, and everything in between. Don Sizemore & Martin Gornik

40 ACRES AND...A CHURCH. A powerful comedy about reconciliation in the church; Experience Laughter and hope at the Asbury University Theatre world premiere of 40 ACRES AND...A CHURCH written by Jim Shores. This powerful comedy is a life-giving story about reconciliation and community. When David discovers his ancestor - a freed slave—is buried at a white Dallas megachurch, he and his wife Kendra join as unlikely missionaries sparking conversations about forgiveness, friendship and bridging differences. Performances November 6-8 and 13-15 at Greathouse Theatre, AU Campus. Evening shows at 7:30, matinees at 2pm. Tickets \$10-\$15. Get tickets at <https://our.show/40acres>

Newcomer's Lunch

November 16th, immediately following 10:55 service:

If you have never been to a Newcomers Lunch (even if you are not necessarily new), you are welcome to join us for this lunch!

On November 16th, immediately following 10:55 service, we will have lunch and discuss the following:

- What is Apostles' story?
- How do you find your place at Apostles?
- How do we worship?
- How are we organized as a church (locally, nationally, globally)?

If you are able to come, please scan the QR code to our church Linktree to access the signup link (this link is also in the newsletter).

Help Us Celebrate 30 Years of God's Faithfulness

This coming year, our church will celebrate a meaningful milestone—**30 years of God's faithfulness to Apostles Anglican Church**. Whether you've been part of our community from the beginning or just recently joined, you are part of a story God has been writing for three decades.

As we prepare for this anniversary, we're gathering photos and videos from across the years. We especially want to collect images that capture the life of our people; think of moments like baptisms, weddings, worship gatherings, small groups, mission trips, outreaches, church picnics, and everyday fellowship.

How to Share Your Photos & Videos

1. Upload digitally: You can scan the QR code on this bulletin to access the Drive link
2. Email us: 30years@apostleslex.com
3. Bring printed photos: We'll carefully scan them and return them to you.

 **Submission deadline: November 15, 2025**

With these memories, we'll create a keepsake photobook for every family in our congregation—a gift of remembrance and gratitude for God's work among us.

Thank you for helping us celebrate this milestone. ***Your story is our story***, and together we look forward to celebrating all God has done—and all He will do—with you.



Apostles Anglican Church

Sunday, 8:30 and 10:55 am
www.apostleslex.com
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Scan this QR Code with
your phone's camera to
access our online giving,
website, upcoming events,
and more.

Friendly Reminders:

Please place your bulletins in a blue recycling bin after services.

*We kindly ask that children stay on the Sanctuary level during
discipleship hour and after services for their safety.*

There is always a team available to pray with you during Communion.