



Apostles

Anglican Church

All Saints' Day

11/2/2025

Liturgy for the Traditional Service

The Anglican Church of North America

THE PRELUDE:

"Variation on "For All the Saints" - R. Vaughn Williams

"Saints Bound for Heaven" - arr. Robert Shaw/A. Parker

THE HOLY EUCHARIST

THE BELL (*congregation standing*)

HYMN: For All the Saints

Unison



1. For all the saints, who from their labors rest, who
2. Thou wast their rock, their for - tress, and their might; Thou
3. O may Thy sol - diers, faith - ful, true, and bold,
4. O blest com - mu - nion, fel - low - ship di - vine!
5. And when the strife is fierce, the war - fare long,
6. From earth's wide bounds, from o - cean's far - thest coast, through

Thee by faith be - fore the world con - fessed, Thy
Lord, their cap - tain in the well - fought fight;
fight as the saints who no - bly fought of old, and
We fee - bly strug - gle, they in glo - ry shine; yet
steals on the ear the dis - tant tri - umph song, and
gates of pearl streams in the count - less host,

name, O Je - sus, be for - ev - er blest,
Thou, in the dark - ness drear, their one true light.
win with them the vic - tor's crown of gold.
all are one in Thee, for all are Thine.
hearts are brave a - gain, and arms are strong.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Refrain

Al - le - lu - ia! Al - le - lu - ia!

THE ACCLAMATION

Priest: Worthy is the Lord our God

People: *To receive glory and honor and power.*

Priest: Let us pray.

THE COLLECT FOR PURITY

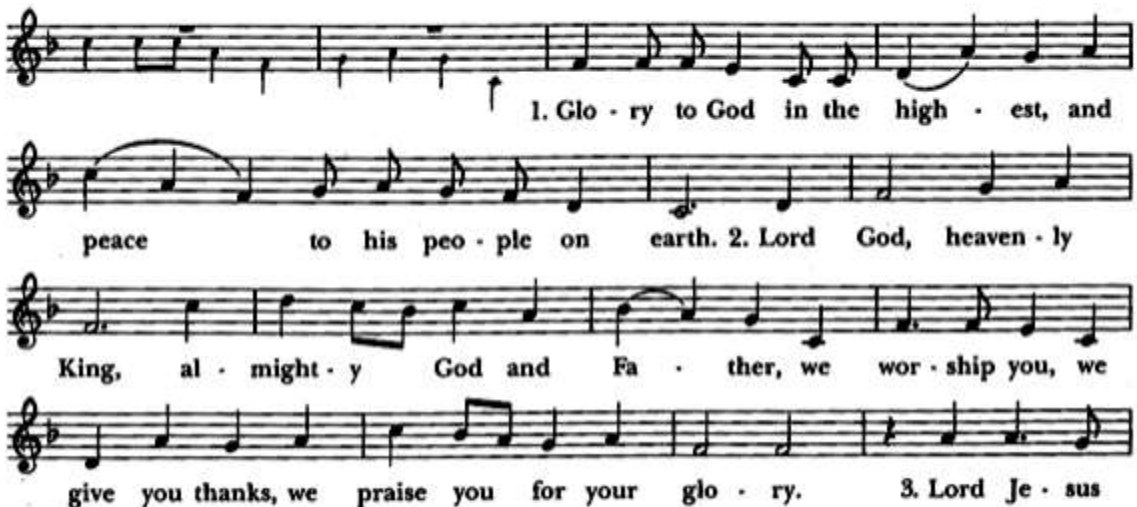
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40





THE GLORIA

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: *And with your spirit.*

Priest: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that

you have prepared for those who truly love you; through Jesus Christ our Lord; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS (*congregation seated*)

Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

‘Amen! Blessing and glory and wisdom

and thanksgiving and honour

and power and might

be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’ I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,

and worship him day and night within his temple,

and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

for the Lamb at the centre of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes.’

Reader: The word of the Lord.

People: ***Thanks be to God.***

Psalm 149

1 Praise the Lord. O sing unto the LORD a new song; *

let the congregation of the faithful praise him.
2 Let Israel rejoice in the one who made him, *
and let the children of Zion be joyful in their King.
3 Let them praise his Name in the dance; *
let them sing praises unto him with timbrel and harp.
4 For the LORD has pleasure in his people *
and gives victory to those who are oppressed.
5 Let the faithful be joyful with glory; *
let them rejoice upon their beds.
6 Let the praises of God be in their mouth *
and a two-edged sword in their hands,
7 To inflict vengeance on the nations *
and to rebuke the peoples,
8 To bind their kings in chains *
and their nobles with links of iron,
9 That they may execute judgment upon them, as it is written; *
such honor have all his faithful. Praise the Lord.
**All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the
beginning is now and will be forever. Amen.***

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Gospel (*congregation standing*)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Luke 6:20-26

Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich,
for you have received your consolation.

‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

THE NICENE CREED (*congregation standing*)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,*

*the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.*

*For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

People: Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, Andy, our Governor, and Linda, our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

People: Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and all our clergy, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy:

People: Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader: Lord, in your mercy:

People: Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Priest: Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

THE PEACE *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

THE DOXOLOGY (*congregation standing*)

Praise God from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost! Amen.

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: *And of your own have we given you.*

THE SURSUM CORDA (*congregation standing*)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your Saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that does not fade away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

THE SANCTUS

THE PRAYER OF CONSECRATION *(congregation kneeling)*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and

passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven,

*hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE FRACTION:

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia.*

THE PRAYER OF HUMBLE ACCESS

*We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

THE INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for

you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Almighty and everliving God,

we thank you for feeding us, in these holy mysteries,

*with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;*

and for assuring us, through this Sacrament, of your favor and goodness towards us:

that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope,

of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all the good works that you have prepared for us to walk in;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,

be all honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL (*congregation standing*)

HYMN: Sing With All the Saints in Glory

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are arranged in four systems, each corresponding to a staff. The first system includes four numbered verses. The subsequent systems contain the main body of the hymn, with some lines of text aligned under multiple measures of the melody. The final system concludes with a double bar line.

1. Sing with all the saints in glo - ry, sing the res - ur -
2. O what glo - ry, far ex - ceed - ing all that eye has
3. Life e - ter - nal! heaven re - joic - es: Je - sus lives, who
4. Life e - ter - nal! O what won - ders crowd on faith; what

rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts, for a - ges plead - ing,
once was dead. Join we now the death - less voic - es;
joy un - known, when, a - midst earth's clos - ing thun - ders,

to the for - mer days be - long. All a - round the
nev - er that full joy con - ceived. God has prom - ised,
child of God, lift up your head! Pa - triarchs from the
saints shall stand be - fore the throne! O to en - ter

clouds are break - ing, soon the storms of time shall cease; in
Christ pre - pares it, there on high our wel - come waits. Ev -
dis - tant a - ges, saints all long - ing for their heaven, proph -
that bright por - tal, see that glow - ing fir - ma - ment; know,

God's like - ness we, a - wak - ing, know the ev - er - last - ing peace.
ery hum - ble spir - it shares it; Christ has passed th'e - ter - nal gates.
ets, psalm - ists, seers, and sa - ges, all a - wait the glo - ry given.
with thee, O God Im - mor - tal, "Je - sus Christ whom thou has sent!"

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia!
Alleluia! Alleluia!

***People:* Thanks be to God. Alleluia! Alleluia! Alleluia!**

THE POSTLUDE: "Come, Come, Ye Saints" (early Am. Hymn tune) - arr. G. Frazier



November 2nd Announcements:

Help Us Celebrate 30 Years of God's Faithfulness

This coming year, our church will celebrate a meaningful milestone—**30 years of God's faithfulness to Apostles Anglican Church**. Whether you've been part of our community from the beginning or just recently joined, you are part of a story God has been writing for three decades.

As we prepare for this anniversary, we're gathering photos and videos from across the years. We especially want to collect images that capture the life of our people; think of moments like baptisms, weddings, worship gatherings, small groups, mission trips, outreaches, church picnics, and everyday fellowship.

How to Share Your Photos & Videos

1. Upload digitally: You can scan the QR code on this bulletin to access the Drive link
2. Email us: 30years@apostleslex.com
3. Bring printed photos: We'll carefully scan them and return them to you.



Submission deadline: November 15, 2025

With these memories, we'll create a keepsake photobook for every family in our congregation—a gift of remembrance and gratitude for God's work among us.

Thank you for helping us celebrate this milestone. ***Your story is our story***, and together we look forward to celebrating all God has done—and all He will do—with you.

Newcomer's Lunch

November 16th, immediately following 10:55 service:

If you have never been to a Newcomers Lunch (even if you are not necessarily new), you are welcome to join us for this lunch!

On November 16th, immediately following 10:55 service, we will have lunch and discuss the following:

- What is Apostles' story?
- How do you find your place at Apostles?
- How do we worship?
- How are we organized as a church (locally, nationally, globally)?

If you are able to come, please scan the QR code to our church Linktree to access the signup link (this link is also in the newsletter).

Men's Retreat!

November 7th - 9th @ The Close:

If you have any questions, please reach out to Trevor Durbin

at trevor.durbin@gmail.com or 859-552-0060.

you may also click the QR for a signup link on our linktree.



Link to Access our
Church LinkTree



Apostles Anglican Church

Sunday, 8:30 and 10:55 am
www.apostleslex.com
admin@apostleslex.com
859-245-1318



Scan this QR Code with
your phone's camera to
access our online giving,
website, upcoming events,
and more.

Friendly Reminders:

Please place your bulletins in a blue recycling bin after services.

*We kindly ask that children stay on the Sanctuary level during
discipleship hour and after services for their safety.*

*If you would like prayer following the service, please reach out to one of
the clergy.*