



Apostles

Anglican Church

The 20th Sunday After Pentecost

10/26/2025

Liturgy for the Traditional Service

The Anglican Church of North America

THE PRELUDE:

"JESUS, JOY OF MAN'S DESIRING" - J. S. BACH, ARR. R. GERIG

"KUM BA YAH, MY SHEPHERD" - SHARON E. ROGERS

THE HOLY EUCHARIST

THE BELL (*congregation standing*)

HYMN: I Want to Walk as a Child of the Light

1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear Sun of Righ-teous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain
In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the cit - y of God.
Shine in my heart, Lord Je - sus.

THE ACCLAMATION

Priest: Blessed be God, the Father, the Son and the Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Priest: Let us pray.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

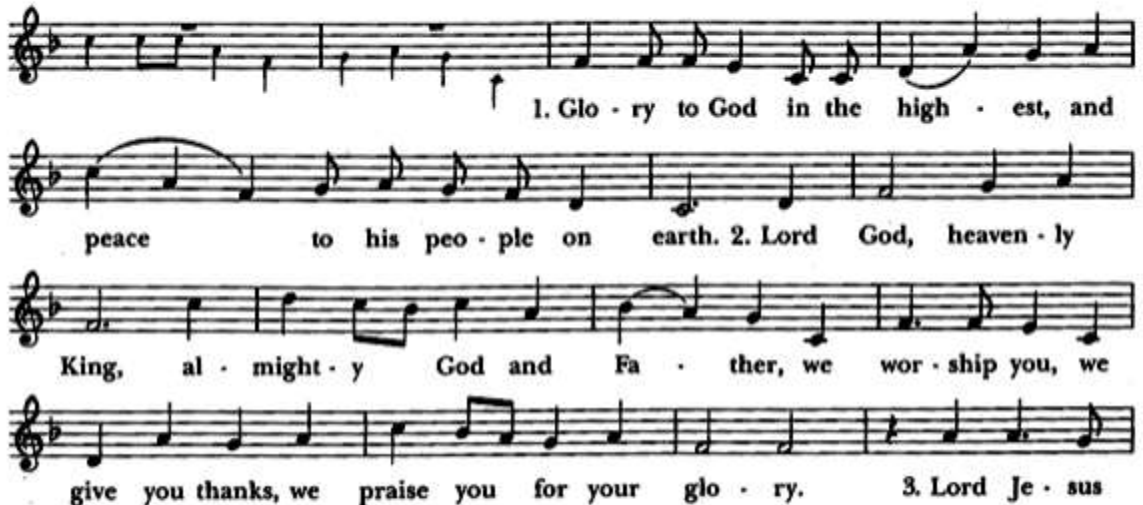
THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE GLORIA



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: *And with your spirit.*

Priest: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *(congregation seated)*

Jeremiah 14:7-10,19-22

Although our iniquities testify against us,
 act, O Lord, for your name's sake;
our apostasies indeed are many,
 and we have sinned against you.
O hope of Israel,
 its saviour in time of trouble,
why should you be like a stranger in the land,
 like a traveller turning aside for the night?
Why should you be like someone confused,
 like a mighty warrior who cannot give help?
Yet you, O Lord, are in the midst of us,
 and we are called by your name;
 do not forsake us!

Thus says the Lord concerning this people:
Truly they have loved to wander,
 they have not restrained their feet;
therefore the Lord does not accept them,
 now he will remember their iniquity
 and punish their sins.

Have you completely rejected Judah?
 Does your heart loathe Zion?
Why have you struck us down
 so that there is no healing for us?
We look for peace, but find no good;
 for a time of healing, but there is terror instead.
We acknowledge our wickedness, O Lord,
 the iniquity of our ancestors,
 for we have sinned against you.
Do not spurn us, for your name's sake;
 do not dishonour your glorious throne;
 remember and do not break your covenant with us.
Can any idols of the nations bring rain?

Or can the heavens give showers?
Is it not you, O Lord our God?
We set our hope on you,
for it is you who do all this.

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 84

- 1 How lovely are your dwellings, *
O LORD God of hosts!
- 2 My soul has a desire and longing to enter into the courts of the LORD; *
my heart and my flesh rejoice in the living God.
- 3 Indeed, the sparrow has found her a house, and the swallow a nest where she may lay
her young, *
even your altars, O LORD of hosts, my King and my God.
- 4 Blessed are they who dwell in your house; *
they will be always praising you.
- 5 Blessed is the one whose strength is in you, *
in whose heart are your ways,
- 6 Who going through the valley of misery uses it for a well; *
indeed, the early rains fill the pools with water.
- 7 They will go from strength to strength, *
and the God of gods shall be seen by them in Zion.
- 8 O LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 9 Behold, O God, our defender, *
and look upon the face of your Anointed.
- 10 For one day in your courts *
is better than a thousand;
- 11 I would rather be a door-keeper in the house of my God *
than dwell in the tents of ungodliness.
- 12 For the LORD God is a light and defense; *
the LORD will give grace and honor, and no good thing shall he withhold from those
who live a godly life.
- 13 O LORD God of hosts, *
blessed is the one who puts his trust in you.

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

2 Timothy 4:6-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Ty-chicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Gospel *(congregation standing)*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Luke 18:9-14

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, stand-

ing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

THE NICENE CREED *(congregation standing)*

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

*who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

People: Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, Andy, our Governor, and Linda, our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

People: Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and all our clergy, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully adminis-

ter your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy:

People: Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader: Lord, in your mercy:

People: Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

People: Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader: Lord, in your mercy:

People: Hear our prayer.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

***we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Priest: Hear the Word of God to all who truly turn to him.
God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

THE PEACE *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

People: ***And with your spirit.***

THE DOXOLOGY *(congregation standing)*

***Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost! Amen.***

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord,
People: ***And of your own have we given you.***

THE SURSUM CORDA (*congregation standing*)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

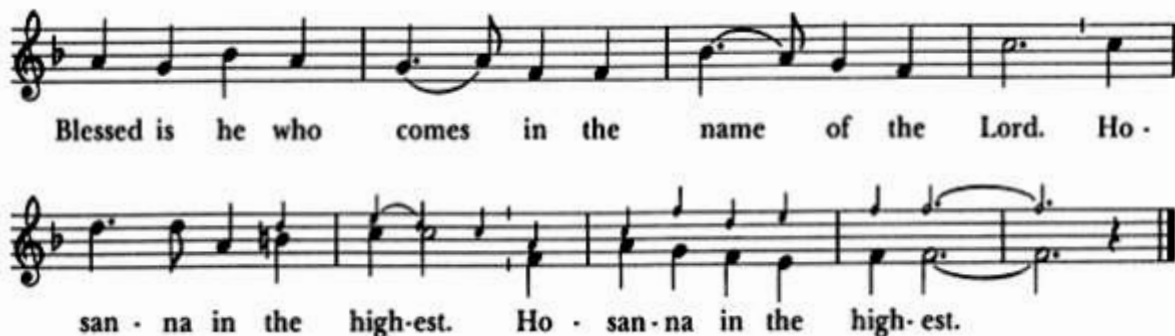
Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



THE PRAYER OF CONSECRATION *(congregation kneeling)*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION:

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

*We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.*

*We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.*

*Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

THE INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

*Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,*

*and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.*

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL *(congregation standing)*

HYMN: O the Deep, Deep Love of Jesus

1. O the deep, deep love of Je - sus, vast, un - meas-ured, bound-less, free!
2. O the deep, deep love of Je - sus, spread His praise from shore to shore!
3. O the deep, deep love of Je - sus, love of ev - 'ry love the best;

Roll - ing as a might - y o - cean in its full - ness o - ver me,
How He lov - eth, ev - er lov - eth, chang - eth nev - er, nev - er - more;
'tis an o - cean vast of bless - ing, 'tis a ha - ven sweet of rest,

un - der - neath me, all a - round me, is the cur - rent of Thy love;
how He watch - es o'er His loved ones, died to call them all His own;
O the deep, deep love of Je - sus, 'tis a heav'n of heav'ns to me;

lead - ing on - ward, lead - ing home - ward to my glo - rious rest a - bove.
how for them He in - ter - ced - eth, watch - eth o'er them from the throne.
and it lifts me up to glo - ry, for it lifts me up to Thee.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia!
Alleluia! Alleluia!

***People:* Thanks be to God. Alleluia! Alleluia! Alleluia!**

THE POSTLUDE: Postlude in G - M. G. Fisher



October 19th Announcements:

Help Us Celebrate 30 Years of God's Faithfulness

This coming year, our church will celebrate a meaningful milestone—**30 years of God's faithfulness to Apostles Anglican Church**. Whether you've been part of our community from the beginning or just recently joined, you are part of a story God has been writing for three decades.

As we prepare for this anniversary, we're gathering photos and videos from across the years. We especially want to collect images that capture the life of our people; think of moments like baptisms, weddings, worship gatherings, small groups, mission trips, outreaches, church picnics, and everyday fellowship.

How to Share Your Photos & Videos

1. Upload digitally: You can scan the QR code on this bulletin to access the Drive link
2. Email us: 30years@apostleslex.com
3. Bring printed photos: We'll carefully scan them and return them to you.



Submission deadline: October 31, 2025

With these memories, we'll create a keepsake photobook for every family in our congregation—a gift of remembrance and gratitude for God's work among us.

Thank you for helping us celebrate this milestone. ***Your story is our story***, and together we look forward to celebrating all God has done—and all He will do—with you.

Newcomer's Lunch

November 16th, immediately following 10:55 service:

If you have never been to a Newcomers Lunch (even if you are not necessarily new), you are welcome to join us for this lunch!

On November 16th, immediately following 10:55 service, we will have lunch and discuss the following:

- What is Apostles' story?
- How do you find your place at Apostles?
- How do we worship?
- How are we organized as a church (locally, nationally, globally)?

If you are able to come, please scan the QR code to our church Linktree to access the signup link (this link is also in the newsletter).

Men's Retreat!

November 7th - 9th @ The Close:

If you have any questions, please reach out to Trevor Durbin

at trevor.durbin@gmail.com or 859-552-0060.

you may also click the QR for a signup link on our linktree.



Link to Access our
Church LinkTree



Apostles Anglican Church

Sunday, 8:30 and 10:55 am
www.apostleslex.com
admin@apostleslex.com
859-245-1318



Scan this QR Code with
your phone's camera to
access our online giving,
website, upcoming events,
and more.

Friendly Reminders:

Please place your bulletins in a blue recycling bin after services.

*We kindly ask that children stay on the Sanctuary level during
discipleship hour and after services for their safety.*

*If you would like prayer following the service, please reach out to one of
the clergy.*