



# Apostles

## Anglican Church

**The 17th Sunday After Pentecost**

10/5/2025

**Liturgy for the Traditional Service**

The Anglican Church of North America



**THE PRELUDE:** Meditation on "All Creatures of Our God and King" (St. Francis text) -  
arr. David N. Johnson

## THE HOLY EUCHARIST

**THE BELL** (*congregation standing*)

**HYMN:** All Creatures of our God and King



1. All crea-tures of our God and King, lift up your voice and with us  
2. O rush-ing wind that art so strong, you clouds that sail in heav'n a -  
3. O flow-ing wa-ter, pure and clear, make mu-sic for your Lord to  
4. All you who are of ten-der heart, for - giv-ing oth-ers, take your  
5. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-  
sing Al-le-lu-ia, Al-le-lu-ia! O burn-ing sun with gold-en  
long, O praise Him, Al-le-lu-ia! O ris-ing morn in praise re-  
hear, Al-le-lu-ia, Al-le-lu-ia! O fire so mas-ter-ful and  
part, sing prais-es, Al-le-lu-ia! All you who pain and sor-row  
ness, O praise Him, Al-le-lu-ia! Praise, praise the Fa-ther, praise the  
beam, and sil-ver moon with soft-er gleam, O praise Him, O  
joice, O lights of eve-ning, find a voice, O praise Him, O  
bright, pro-vid-ing us with warmth and light, O praise Him, O  
bear, praise God and on Him cast your care, O praise Him, O  
Son, and praise the Spir-it, Three in One, O praise Him, O  
praise Him, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!

## THE ACCLAMATION

Priest: Blessed be God, the Father, the Son and the Holy Spirit.

**People:** *And blessed be his kingdom, now and forever. Amen.*

Priest: Let us pray.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

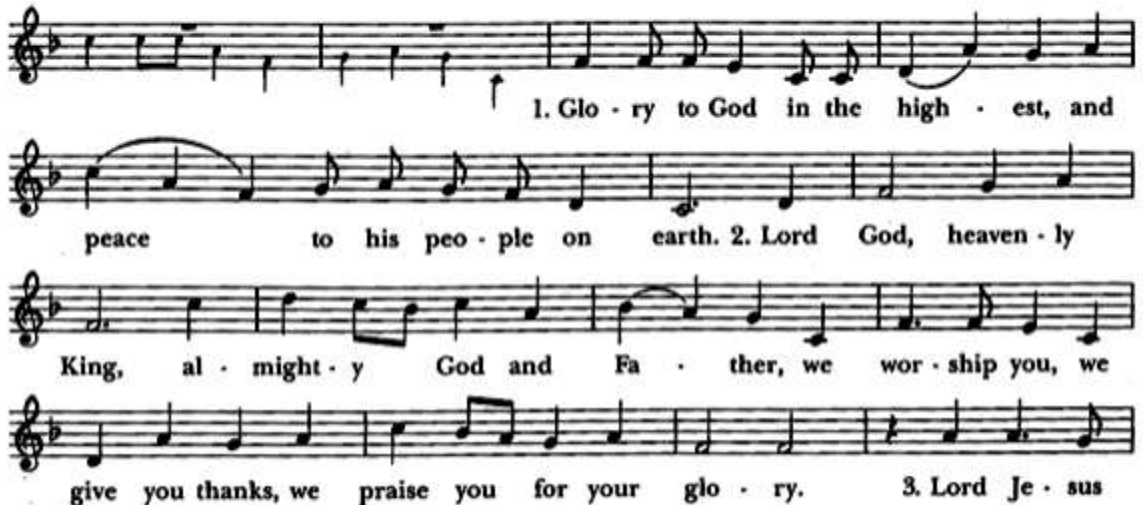
## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE GLORIA



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Priest: The Lord be with you.

**People:** *And with your spirit.*

Priest: Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS *(congregation seated)*

### **Habakkuk 1:1-13, 2:1-4**

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?  
Or cry to you 'Violence!'  
and you will not save?  
Why do you make me see wrongdoing  
and look at trouble?  
Destruction and violence are before me;  
strife and contention arise.  
So the law becomes slack  
and justice never prevails.  
The wicked surround the righteous—  
therefore judgement comes forth perverted.

Look at the nations, and see!  
Be astonished! Be astounded!  
For a work is being done in your days  
that you would not believe if you were told.  
For I am rousing the Chaldeans,  
that fierce and impetuous nation,  
who march through the breadth of the earth  
to seize dwellings not their own.  
Dread and fearsome are they;  
their justice and dignity proceed from themselves.  
Their horses are swifter than leopards,  
more menacing than wolves at dusk;  
their horses charge.  
Their horsemen come from far away;  
they fly like an eagle swift to devour.  
They all come for violence,  
with faces pressing forward;  
they gather captives like sand.  
At kings they scoff,

and of rulers they make sport.  
They laugh at every fortress,  
and heap up earth to take it.  
Then they sweep by like the wind;  
they transgress and become guilty;  
their own might is their god!

Are you not from of old,  
O Lord my God, my Holy One?  
You shall not die.  
O Lord, you have marked them for judgement;  
and you, O Rock, have established them for punishment.  
Your eyes are too pure to behold evil,  
and you cannot look on wrongdoing;  
why do you look on the treacherous,  
and are silent when the wicked swallow  
those more righteous than they?

I will stand at my watch-post,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.  
Then the Lord answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

Reader: The word of the Lord.

**People: Thanks be to God.**

### **Psalm 37:1-17**

- 1 Fret not yourself because of the ungodly, \*  
neither be envious of those who are evildoers.
- 2 For they shall soon be dried up like the grass, \*  
and be withered even as the green herb.
- 3 Put your trust in the LORD, and do good; \*  
dwell in the land, and surely you shall be fed.
- 4 Delight yourself in the LORD, \*  
and he shall give you your heart's desire.
- 5 Commit your way unto the LORD and put your trust in him, \*  
and he shall bring it to pass.
- 6 He shall make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before the LORD and wait patiently for him; \*  
do not grieve yourself over the one whose way prospers, over the one who carries out evil  
counsels.
- 8 Refrain from wrath, and let go of anger; \*  
fret not yourself, lest you be moved to do evil.
- 9 For evildoers shall be rooted out, \*  
but those who wait patiently for the LORD, they shall inherit the land.
- 10 Yet a little while, and the ungodly shall be clean gone; \*  
you shall look for their place, and they shall not be there.
- 11 But the meek-spirited shall possess the land \*  
and shall be refreshed with an abundance of peace.
- 12 The ungodly plot against the just \*  
and gnash at them with their teeth.
- 13 The Lord shall laugh at them in scorn, \*  
for he sees that their day is coming.
- 14 The ungodly have drawn out the sword and have bent their bow \*  
to cast down the poor and needy, and to slay those who walk aright.
- 15 Their sword shall go through their own heart, \*  
and their bow shall be broken.
- 16 The little that the righteous has \*  
is better than great riches of the ungodly.
- 17 For the arms of the ungodly shall be broken, \*  
but the LORD upholds the righteous.

**All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the  
beginning is now and will be forever. Amen.***

## 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**The Gospel** (*congregation standing*)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

## **Luke 17:5-10**

The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.

'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" '

Deacon: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

## **THE SERMON**

**THE NICENE CREED** (*congregation standing*)

***We believe in one God,***

***the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ,***

***the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.***

***For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;***

*he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son,*

*who with the Father and the Son is worshiped and glorified,*

*who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one Baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

#### **THE PRAYERS OF THE PEOPLE** *(congregation standing or kneeling)*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, Andy, our Governor, and Linda, our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and all our clergy, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## THE CONFESSION AND ABSOLUTION OF SIN

*Most merciful God,*

*we confess that we have sinned against you  
in thought, word, and deed,*

*by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will, and walk in your ways,*

*to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Priest: Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

## THE PEACE *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

**People:** *And with your spirit.*

## THE DOXOLOGY *(congregation standing)*

*Praise God from whom all blessings flow;*

*Praise Him, all creatures here below;*

*Praise Him above, ye heavenly host;*

*Praise Father, Son, and Holy Ghost! Amen.*

## THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord,

**People:** *And of your own have we given you.*

## THE SURSUM CORDA (*congregation standing*)

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Lift up your hearts.

**People:** *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## **THE PRAYER OF CONSECRATION** *(congregation kneeling)*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### **THE LORD'S PRAYER**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### **THE FRACTION:**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People:** *Therefore let us keep the feast. Alleluia.*

#### **THE PRAYER OF HUMBLE ACCESS**

*We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.*

*Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.*

#### **THE INVITATION TO COMMUNION**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

#### **THE PRAYER OF CHRISTIAN DISCIPLESHIP**

*Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.*

#### **THE BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE RECESSIONAL *(congregation standing)*

**HYMN:** Awake, O Sleeper



1. A - wake, O sleep - er, rise from death, and  
2. To us on earth He came to bring from  
3. There is one bod - y and one hope, one  
4. Then walk in love as Christ has loved, Who  
5. For us Christ lived, for us He died, and

Christ shall give you light; so learn His love, its  
sin and fear re - lease, to give the Spir - it's  
Spir - it and one call, one Lord, one faith, and  
died that He might save; with kind and gen - tle  
con - quered in the strife. A - wake, a - rise, go

length and breadth, its full - ness, depth, and height.  
u - ni - ty, the ver - y bond of peace.  
one bap - tism, one Fa - ther of us all.  
hearts for - give as God in Christ for - gave.  
forth in faith, and Christ shall give you life.

## THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia!  
Alleluia! Alleluia!

**People:** Thanks be to God. Alleluia! Alleluia! Alleluia!

**THE POSTLUDE:** Postlude in G - M. G. Fischer







### October 5th Announcements:

#### Help Us Celebrate 30 Years of God's Faithfulness

This coming year, our church will celebrate a meaningful milestone—**30 years of God's faithfulness to Apostles Anglican Church**. Whether you've been part of our community from the beginning or just recently joined, you are part of a story God has been writing for three decades.

As we prepare for this anniversary, we're gathering photos and videos from across the years. We especially want to collect images that capture the life of our people; think of moments like baptisms, weddings, worship gatherings, small groups, mission trips, outreaches, church picnics, and everyday fellowship.

#### How to Share Your Photos & Videos

1. Upload digitally: You can scan the QR code on this bulletin to access the Drive link
2. Email us: [30years@apostleslex.com](mailto:30years@apostleslex.com)
3. Bring printed photos: We'll carefully scan them and return them to you.



#### **Submission deadline: October 31, 2025**

With these memories, we'll create a keepsake photobook for every family in our congregation—a gift of remembrance and gratitude for God's work among us.

Thank you for helping us celebrate this milestone. ***Your story is our story***, and together we look forward to celebrating all God has done—and all He will do—with you.

### **It's almost time for Retreats!**

You can use the QR code below to access the links to signup for each of these retreats (women, men, and youth). Please see below for specific contact information and dates.

#### ***Women's Retreat***

**October 17<sup>th</sup>- 19<sup>th</sup> @ The Close:**

If you have any questions, please reach out to Ruth Stanley at [ruthumus@yahoo.com](mailto:ruthumus@yahoo.com) or 859-312-4872

#### ***Men's Retreat***

**November 7<sup>th</sup> - 9<sup>th</sup> @ The Close:**

If you have any questions, please reach out to Trevor Durbin at [trevor.durbin@gmail.com](mailto:trevor.durbin@gmail.com) or 859-552-0060.

### **Please Proof Your Directory Entry:**

Take a moment to look over your directory entry and ensure everything is spelled correctly, numbers are correct, etc. You are welcome to write directly on the paper copy or you can use a sticky note to write out any modifications/changes. You can add a check mark or sign off if your information is correct. Thank you for your help in getting this updated!

**We would love to have more photos in this directory! You can send your directory picture to [mandy@apostleslex.com](mailto:mandy@apostleslex.com) or text to 502-529-2786.**



**Link to Access our  
Church LinkTree**

## **Creo Arts Film "Quest for Beauty"**

**October 11<sup>th</sup> @ 7 pm:**

***Quest for Beauty*** was recently deemed an official selection for the Twelve Lions Film Festival in Lexington. The documentary centers on the life and prolific art career of William Schickel, a prominent 20th century Catholic artist. Most renowned for his renovation of the Abbey of Gethsemani in Kentucky, the film explores the challenges he faced, his vision for the Church, and his heart for unity in the Body of Christ. It is a beautiful and contemplative film with a message that feels especially timely.

Linda Stratford, our resident art historian, is also interviewed in the movie as well.





## Apostles Anglican Church

Sunday, 8:30 and 10:55 am  
[www.apostleslex.com](http://www.apostleslex.com)  
[admin@apostleslex.com](mailto:admin@apostleslex.com)  
859-245-1318



Scan this QR Code with  
your phone's camera to  
access our online giving,  
website, upcoming events,  
and more.

### **Friendly Reminders:**

*Please place your bulletins in a blue recycling bin after services.*

*We kindly ask that children stay on the Sanctuary level during  
discipleship hour and after services for their safety.*

*If you would like prayer following the service, please reach out to one of  
the clergy.*