



Apostles

Anglican Church

Instructed Eucharist

9/21/2025

Liturgy for the Traditional Service

The Anglican Church of North America

THE PRELUDE: Meditation and Fanfare/Chorale on "Lift High the Cross" - arr. Charles Callahan

THE HOLY EUCHARIST

THE BELL (*congregation standing*)

HYMN: Lift High the Cross

Refrain (Unison)



Lift high the cross, the love of Christ pro - claim till
all the world a - dore His sa - cred name.

Harmony



1. Come, Chris - tians, fol - low this tri - um - phant sign. The
2. Each new - born ser - vant of the Cru - ci - fied bears
3. O Lord, once lift - ed on the glo - rious tree, as
4. So shall our song of tri - umph ev - er be: praise
hosts of God in u - ni - ty com - bine.
on the brow the seal of Him who died.
Thou hast prom - ised, draw the world to Thee.
to the Cru - ci - fied for vic - to - ry!

D.C.

TEACHING 1

THE ACCLAMATION

Priest: Blessed be God, the Father, the Son and the Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Priest: Let us pray.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

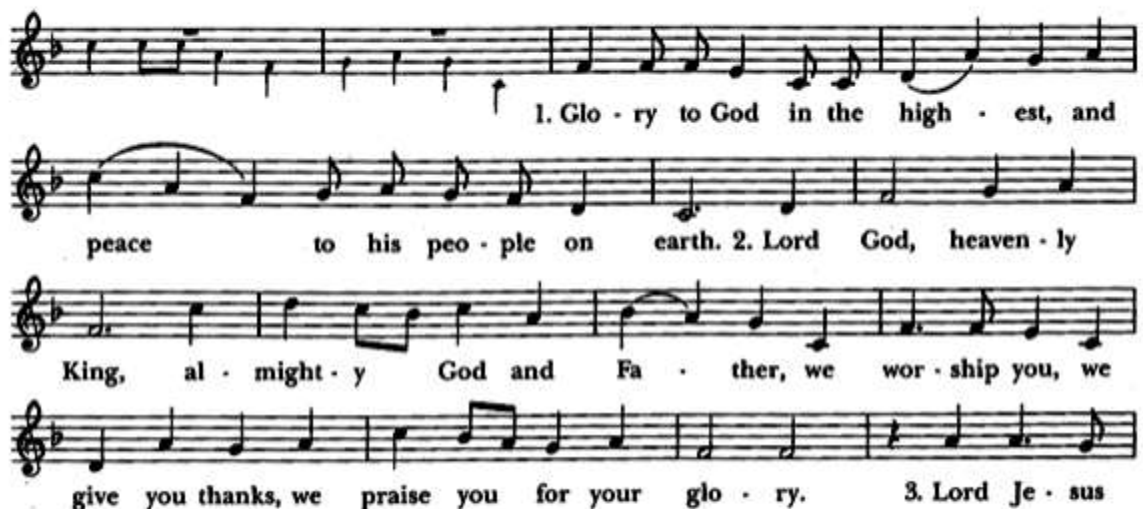
THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE GLORIA



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: *And with your spirit.*

Priest: Let us pray.

Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

TEACHING 2

THE LESSONS *(congregation seated)*

Amos 8:4-12

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, 'When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practise deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.'

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.

The time is surely coming, says the Lord God,

when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the Lord.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord,
but they shall not find it.

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; *
even before the gods will I sing praises to you.
- 2 I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth, *
for you have magnified your Name and your word above all things.
- 3 When I called upon you, you heard me *
and gave me increase of strength.
- 4 All the kings of the earth shall praise you, O LORD, *
for they have heard the words of your mouth.
- 5 They shall sing of the ways of the LORD, *
that great is the glory of the LORD.
- 6 For though the LORD be high, yet he has respect for the lowly; *
as for the proud, he beholds them from afar.
- 7 Though I walk in the midst of trouble, yet shall you refresh me; *
you shall stretch forth your hand upon the furiousness of my enemies, and your right hand shall save me.
- 8 The LORD shall make good his loving-kindness toward me; *
your mercy, O LORD, endures for ever; despise not the works of your own hands.

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel *(congregation standing)*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 16:1-13

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE NICENE CREED *(congregation standing)*

We believe in one God,

***the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.***

We believe in one Lord, Jesus Christ,

***the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.***

***For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,***

***who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.***

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

People: Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, Andy, our Governor, and Linda, our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

People: Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and all our clergy, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy:

People: Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader: Lord, in your mercy:

People: Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

People: Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader: Lord, in your mercy:

People: Hear our prayer.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

Priest: Hear the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

THE PEACE *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

TEACHING 3

THE DOXOLOGY *(congregation standing)*

***Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost! Amen.***

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord,

People: And of your own have we given you.

THE SURSUM CORDA (*congregation standing*)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

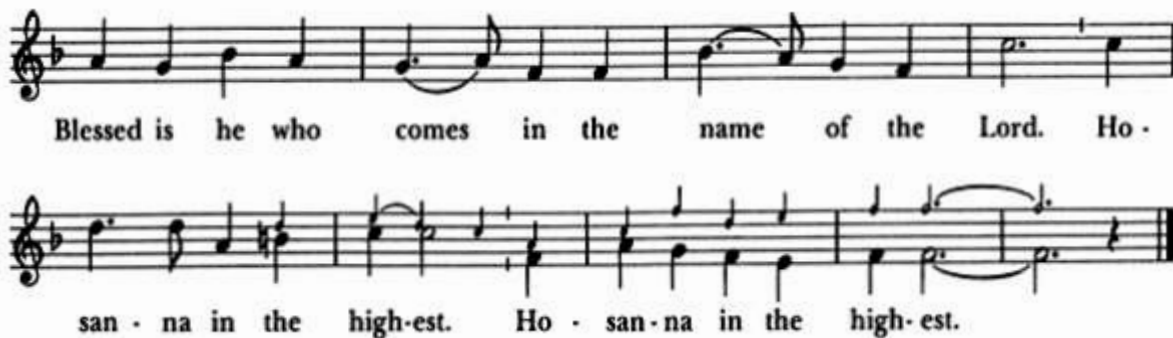
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



THE PRAYER OF CONSECRATION *(congregation kneeling)*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION:

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

*We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.*

*We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.*

*Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

THE INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

*Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.*

*And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.*

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

TEACHING 4

THE RECESSIONAL *(congregation standing)*

HYMN: Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y, the King of cre - a -
2. Praise to the Lord, who o'er all things so won - drous - ly reign -
3. Praise to the Lord, who doth pros - per thy work and de - fend
4. Praise to the Lord! O let all that is in me a - dore

tion! O my soul, praise Him, for He is thy health and sal -
eth, shel - ters thee un - der His wings, yea, so gen - tly sus -
thee; sure - ly His good - ness and mer - cy here dai - ly at -
Him! All that hath life and breath, come now with prais - es be -

va - tion! All ye who hear, now to His tem - ple draw
tain - eth! Hast thou not seen how thy de - sires e'er have
tend thee. Pon - der a - new what the Al - might - y can
fore Him! Let the a - men sound from His peo - ple a -

near; join me in glad ad - o - ra - tion!
been grant - ed in what He or - dain - eth?
do, if with His love He be - friend - thee.
gain: glad - ly for aye we a - dore Him.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia! Alleluia! Alleluia!

***People:* Thanks be to God. Alleluia! Alleluia! Alleluia!**

THE POSTLUDE: Musette on "Lift High the Cross" - Callahan



September 21st Announcements:

Help Us Celebrate 30 Years of God's Faithfulness

This coming year, our church will celebrate a meaningful milestone—**30 years of God's faithfulness to Apostles Anglican Church**. Whether you've been part of our community from the beginning or just recently joined, you are part of a story God has been writing for three decades.

As we prepare for this anniversary, we're gathering photos and videos from across the years. We especially want to collect images that capture the life of our people; think of moments like baptisms, weddings, worship gatherings, small groups, mission trips, outreaches, church picnics, and everyday fellowship.

How to Share Your Photos & Videos

1. Upload digitally: You can scan the QR code on this bulletin to access the Drive link
2. Email us: 30years@apostleslex.com
3. Bring printed photos: We'll carefully scan them and return them to you.



Submission deadline: October 31, 2025

With these memories, we'll create a keepsake photobook for every family in our congregation—a gift of remembrance and gratitude for God's work among us.

Thank you for helping us celebrate this milestone. ***Your story is our story***, and together we look forward to celebrating all God has done—and all He will do—with you.

It's almost time for Retreats!

You can use the QR code below to access the links to signup for each of these retreats (women, men, and youth). Please see below for specific contact information and dates.

High School Youth Retreat

October 3rd - 5th @ The Close:

If you have any questions, please reach out to Samuel Hood at samuele@apostleslex.com or 816-518-5346.

Women's Retreat

October 17th - 19th @ The Close:

If you have any questions, please reach out to Ruth Stanley at ruthumuse@yahoo.com or 859-312-4872

Men's Retreat

November 7th - 9th @ The Close:

If you have any questions, please reach out to Trevor Durbin at trevor.durbin@gmail.com or 859-552-0060.

3rd Sunday Dinner

September 21st , 5:30-8:00 pm

Hosted at the Andersons

2472 Heather Ct., Lexington, KY 40503

Contact: Hannah Anderson 859-327-9636

hmroutman@gmail.com

Food provided. Children welcome.

RSVP not necessary but helpful when able.



Link to Access our
Church LinkTree

Blessing of the Animals

October 1st:

Join Rev. Pam Buck at the Farmer's Market any time between 8:00 am - 12:00 pm to receive a blessing for animal friends.



Apostles Anglican Church

Sunday, 8:30 and 10:55 am
www.apostleslex.com
admin@apostleslex.com
859-245-1318



Scan this QR Code with
your phone's camera to
access our online giving,
website, upcoming events,
and more.

Friendly Reminders:

Please place your bulletins in a blue recycling bin after services.

*We kindly ask that children stay on the Sanctuary level during
discipleship hour and after services for their safety.*

*If you would like prayer following the service, please reach out to one of
the clergy.*