



Apostles

Anglican Church

The Fifth Sunday After Pentecost

7/13/2025

Liturgy for the Traditional Service


The Anglican Church of North America

THE PRELUDE: Variations on "Guide me, O Thou Great Jehovah" - arr. Hal Hopson


THE HOLY EUCHARIST

THE BELL (*congregation standing*)

HYMN: Guide me, O Thou Great Jehovah



1. Guide me, O Thou great Je - ho - vah, pil - grim through this bar - ren land.
2. O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but Thou art might - y; hold me with Thy pow'r - ful hand.
let the fire and cloud - y pil - lar lead me all my jour - ney through.
death of death and hell's de - struc - tion land me safe on Ca - naan's side.



Bread of heav - en, bread of heav - en, feed me till I want no
Strong de - liv - 'rer, strong de - liv - 'rer, be Thou still my strength and
Songs of prais - es, songs of prais - es, I will ev - er give to



more; (want no more) feed me till I want no more.
shield; (strength and shield) be Thou still my strength and shield.
Thee; (give to Thee) I will ev - er give to Thee.

THE ACCLAMATION

Priest: Blessed be God, the Father, the Son and the Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Priest: The Lord be with you.

People: *And with your spirit.*

Priest: Let us pray.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

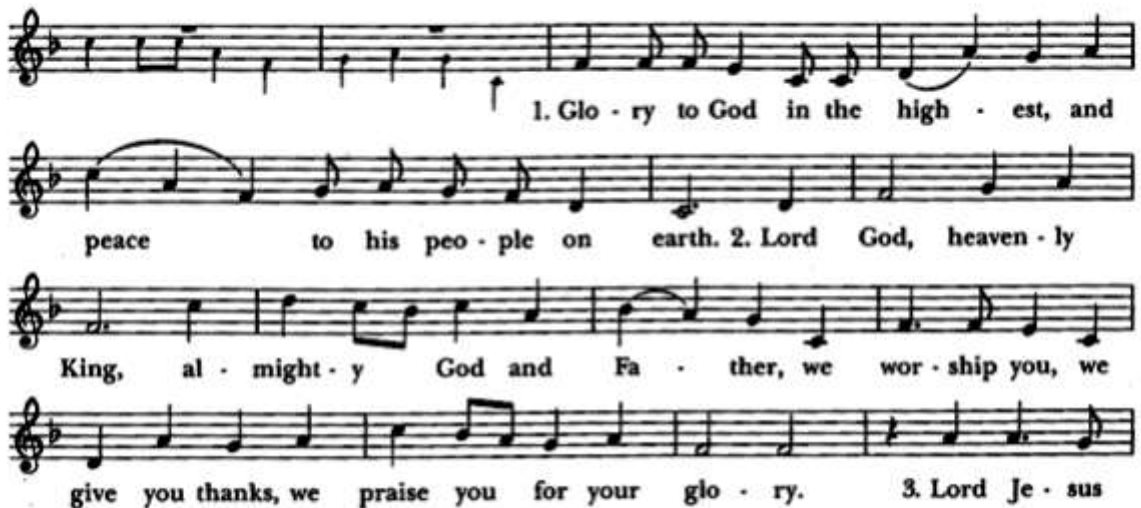
THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE GLORIA



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: *And with your spirit.*

Priest: Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

THE LESSONS *(congregation seated)*

Deuteronomy 30:9-14

The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 25:1-21

- 1 Unto you, O LORD, will I lift up my soul; my God, I have put my trust in you; *
O let me not be ashamed, neither let my enemies triumph over me.
- 2 For all those who hope in you shall not be ashamed, *
but those who deal untruly shall be put to confusion.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me forth in your truth and teach me, *
for you are the God of my salvation; in you has been my hope all the day long.
- 5 Call to remembrance, O LORD, your tender mercies, *
and your loving-kindnesses, which have been from of old.
- 6 O remember not the sins and offenses of my youth, *
but according to your mercy think on me, O LORD, in your goodness.
- 7 Gracious and righteous is the LORD; *
therefore will he teach sinners in the way.
- 8 Those who are meek shall he guide in judgment, *
and those who are gentle shall he teach his way.

9 All the paths of the LORD are mercy and truth *
to those who keep his covenant and his testimonies.
10 For your Name's sake, O LORD, *
forgive my sin, for it is great.
11 Who is the one who fears the LORD? *
He shall teach him in the way that he shall choose.
12 He shall dwell at ease, *
and his seed shall inherit the land.
13 The LORD reveals his secret counsel to those who fear him, *
and he will show them his covenant.
14 My eyes are ever looking to the LORD, *
for he shall pluck my feet out of the net.
15 Turn to me, and have mercy on me, *
for I am desolate and in misery.
16 The sorrows of my heart are enlarged; *
O bring me out of my troubles.
17 Look upon my adversity and misery *
and forgive me all my sin.
18 Consider my enemies, how many they are, *
and how they bear a tyrannous hate against me.
19 O keep my soul and deliver me; *
let me not be ashamed, for I have put my trust in you.
20 Let integrity and righteous dealing preserve me, *
for my hope has been in you.
21 Deliver Israel, O God, *
out of all his troubles.

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, be-

cause of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel (*congregation standing*)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 10:25-37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to

him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

THE NICENE CREED (*congregation standing*)

We believe in one God,

***the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.***

We believe in one Lord, Jesus Christ,

***the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,***

***of one Being with the Father;
through him all things were made.***

***For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;
he ascended into heaven***

and is seated at the right hand of the Father.

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

People: Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, Andy, our Governor, and Linda, our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

People: Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and all our clergy, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy:

People: Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader: Lord, in your mercy:

People: Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

People: Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader: Lord, in your mercy:

People: Hear our prayer.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

Priest: Hear the Word of God to all who truly turn to him.
The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

THE PEACE *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

People: ***And with your spirit.***

THE DOXOLOGY *(congregation standing)*

Praise God from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost! Amen.

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord,

People: ***And of your own have we given you.***

THE SURSUM CORDA (*congregation standing*)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

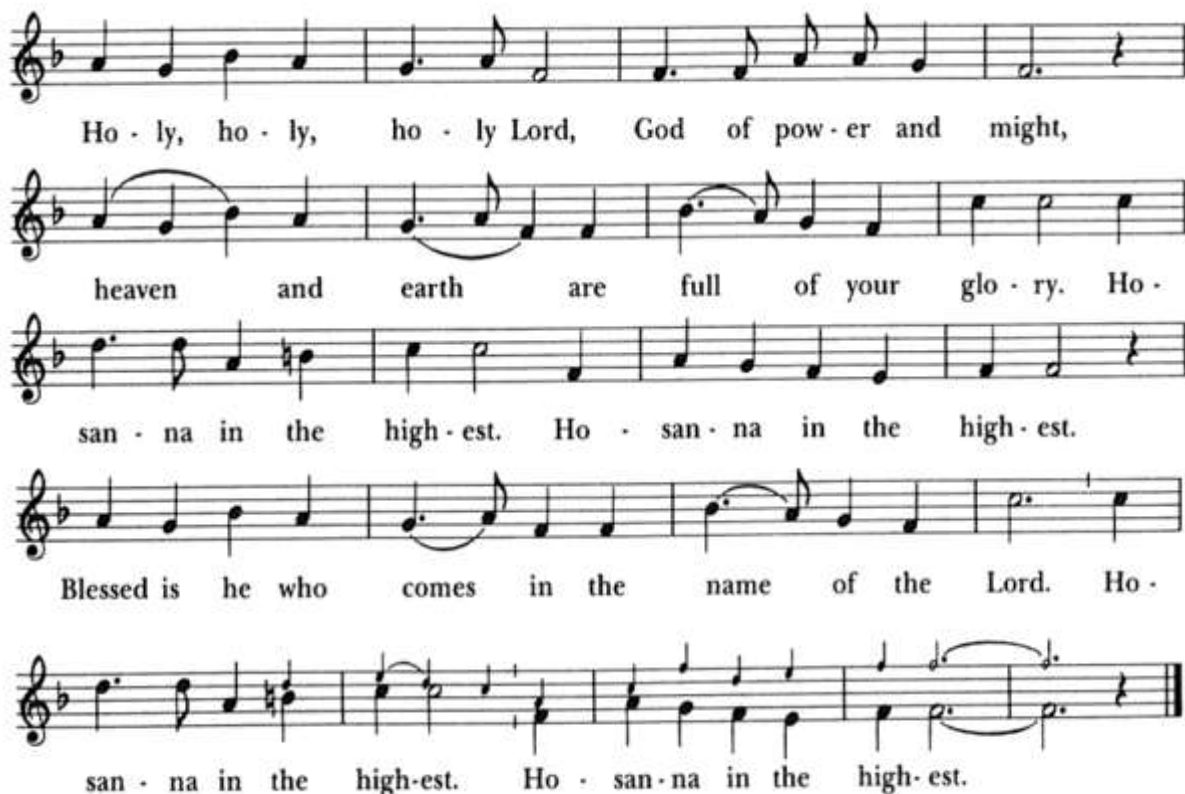
People: *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



The musical score for 'The Sanctus' is written on five staves of music. The lyrics are written below the notes. The music is in a simple, melodic style, likely for a congregation to sing. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THE PRAYER OF CONSECRATION *(congregation kneeling)*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION: This is Jesus

This is Jesus, Emmanuel;

God is with us in this sacrament.

Come receive Him, adore Him.

This is Jesus Christ, our Lord.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up

the crumbs under your table;

but you are the same Lord

whose character is always to have mercy.

***Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.***

THE INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

***Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.***

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

THE RECESSIONAL *(congregation standing)*

HYMN: O Master, Let Me Walk with Thee

1. O Mas-ter, let me walk with thee in low - ly
2. Help me the slow of heart to move by some clear,
3. Teach me thy pa-tience; still with thee in clos - er,
4. In hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong;
thou canst give, with thee, O Mas-ter, let me live.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia!
Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia! Alleluia!

THE POSTLUDE: Chorale in A - Raymond Haan



July 13th Announcements:

Sign Up for the ADGL Newsletter: If you would like to sign up for the ADGL newsletter, scan the link below and click on the button titled "Sign Up for the Monthly Newsletter: Anglican Diocese of the Great Lakes".

Chill, Chat, & Connect: Parents and Youth, join us for Middle School Community Group Ice Cream Social Meet & Greet—a laid-back chance to hang out, enjoy sweet treats, and get to know each other better.

Location: *St. Patrick's/Apostles Church, Fellowship Hall*

Date: *Friday, July 25th Time: 6-7:30pm*

We'll have some games, music, journal decorating (for the youth)—and of course, plenty of ice cream with all the toppings. Whether you're new to the group or already part of the crew, this is a great time for parents and youth to meet our volunteers and pastors and learn about the upcoming year, as well as to make connections with one another! We hope to see you there!



Link to Access our
Church LinkTree

Kurt Caddy Art Exhibit: Through our partnership with Creo Arts, Apostles has once again been gifted with a beautiful and thought-inspiring show by an extraordinary artist, Kurt Caddy.

Kurt and his wife live on a farm in Missouri, and it is this place that provides him the deep springs of inspiration. For Kurt, art is an outward expression of a deeper and inward reality.

Kurt's abstract paintings are "punctuated with exaggerated textures and vibrant, rich colors, and metal leaf. He experiments with multiple substrates such as canvas, home-made papers, polystyrene, wood, concrete and even barn tin. He uses things like knives, screwdrivers, jar lids, torches and builds up layers of texture by adding mortar, sand, and even ashes to add depth and a sense of wear and tear through time to a piece... Then multiple layers of thinned paint are added to achieve a depth of color that paint directly from a tube can never achieve."

Through Kurt's process, he hopes to bring forth beauty from the brokenness and his art "can help portray the idea of a redeemed beauty and transformation is indeed possible."

All are invited to pause, reflect and enjoy this show. More information about Kurt and his art can be found at kurtcaddy.com.



Help Us Update our Directory: We would like to update our directory and need your help.

Please take a few moments to scan the QR code and click the button titled "Directory Update Form". This link has also been sent in the weekly newsletter.

If you prefer to give this information in paper form, please connect with Rev. Pam Buck.

We highly encourage you to help us update our directory in order to maintain a strong sense of community and allow for a space of belonging.

Will Reagan Concert, September 3rd @ 7:30 pm:

Apostles is excited to host a concert by Will Reagan on September 3rd at 7:30 pm. Tickets can be purchased through the QR code by clicking on the button titled "Will Reagan Concert Tickets". The link to purchase has also been sent in the weekly newsletter.



Apostles Anglican Church

Sunday, 8:30 and 10:55 am
www.apostleslex.com
admin@apostleslex.com
859-245-1318



Scan this QR Code with
your phone's camera to
access our online giving,
website, upcoming events,
and more.

Friendly Reminders:

Please place your bulletins in a blue recycling bin after services.

*We kindly ask that children stay on the Sanctuary level during
discipleship hour and after services for their safety.*

There is always a team available to pray with you during Communion.