

Trinity Sunday

6/15/2025

Liturgy for the Contemporary Service The Anglican Church in North America

THE HOLY EUCHARIST

THE BELL

OPENING SONGS

All Creatures of Our God and King

V1. All creatures of our God and King lift up your voice and with us sing. O praise Him! Alleluia! Thou, burning sun with golden beam. Thou, silver moon with softer gleam. O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

V2. Let all things their Creator bless and worship Him in humbleness. O praise Him! Alleluia! Praise, praise the Father, praise the Son. And praise the Spirit, Three in One! O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

V3. All the Redeemed washed by His blood come and rejoice in His great love. O praise Him! Alleluia! Christ has defeated every sin. Cast all your burdens now on Him.

O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

V4. He shall return in pow'r to reign. Heaven and earth will join to say. O praise Him! Alleluia! Then who shall fall on bended knee? All creatures of our God and King. O praise Him! O praise Him! Alleluia! Alleluia! Allelu - ia!

Lord I Need You

V1. Lord, I come, I confess Bowing here, I find my rest Without You, I fall apart You're the One that guides my heart

C. Lord, I need You, oh, I need You Every hour, I need You My one defense, my righteousness Oh God, how I need You

V2. Where sin runs deep, Your grace is more Where grace is found is where You are And where You are, Lord, I am free Holiness is Christ in me

B. So teach my song to rise to You When temptation comes my way And when I cannot stand, I'll fall on You Jesus, You're my hope and stay

THE ACCLAMATION

- Priest: Blessed be God, the Father, the Son and the Holy Spirit.
- People: And blessed be his kingdom, now and forever. Amen.
- Priest: The Lord be with you.
- *People:* And with your spirit.

Priest: Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

Isaiah 6:1-7

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the Lord of hosts;

the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.'

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 29

- 1 Ascribe unto the LORD, O you mighty, * ascribe unto the LORD worship and strength.
- 2 Give the LORD the honor due unto his Name; * worship the LORD with holy worship.
- 3 It is the LORD that commands the waters; * it is the glorious God that makes the thunder.
- 4 It is the LORD that rules the sea; the voice of the LORD is mighty in its working; * the voice of the LORD is a glorious voice.
- 5 The voice of the LORD breaks the cedar trees; * indeed, the LORD breaks the cedars of Lebanon.
- 6 He makes them also to skip like a calf, *

Lebanon also, and Sirion, like a young ox.

7 The voice of the LORD divides the flames of fire; the voice of the LORD shakes the wilderness; *

indeed, the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the deer to bring forth young, and strips the forests bare; * in his temple all cry, "Glory."

9 The LORD sits above the floodwaters, *
and the LORD remains King for ever.
10The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

All: Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.

Revelation 4:1-11

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

'Holy, holy, holy,

the Lord God the Almighty,

who was and is and is to come.'

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing,

'You are worthy, our Lord and God,

to receive glory and honour and power,

for you created all things,

and by your will they existed and were created.'

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel (congregation standing)

In Christ alone my hope is found He is my light my strength my song This Cornerstone this solid Ground Firm through the fiercest drought and storm What heights of love what depths of peace When fears are stilled when strivings cease My Comforter my All in All Here in the love of Christ I stand

Deacon:The Holy Gospel of our Lord Jesus Christ according to John.People:Glory to you, Lord Christ.

John 16:5-15

But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

There in the ground His body lay Light of the world by darkness slain Then bursting forth in glorious Day Up from the grave He rose again And as He stands in victory Sin's curse has lost its grip on me For I am His and He is mine Bought with the precious blood of Christ **THE NICENE CREED** (congregation standing) We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)* Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For Steve, our Archbishop, and Mark and Allen, our Bishops, and for all the clergy and people of our Diocese and Congregation.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For our nation, for those in authority, and for all in public service especially Donald, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy: *People: Hear our prayer.*

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Priest: Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

THE PEACE (congregation standing)
Celebrant: The Peace of the Lord be always with you.
People: And with your spirit.
Celebrant: Let us greet one another and share the peace of Christ.

THE DOXOLOGY (congregation standing) Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost! Amen.

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours: Yours is the Kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord.

People: And of your own have we given you.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his

suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us. *People: Therefore let us keep the feast. Alleluia.*

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONG

You Bring the Morning

V1. You bring the gladness; I'll bring the gleaming You bring the glory; I'll bring the singing You bring the table; I'll bring the feasting Somewhere in the distance I hear wedding bells ringing

V2. You bring the comfort; I'll bring my thinking You bring the new wine; I'll bring the drinking You bring your spirit; I'll bring the weeping I have nothing else but the promises you're keeping

C. You bring the morning; you bring the evening I'm gonna praise you with every breath that I'm breathing You bring the working day so a man can keep believing So a woman can keep on dreaming And after the fire dies, you open up our eyes again

V3. You bring the stillborn baby to my shoulder You bring your sorrow to every fallen soldier You bring your passion to the graves that we stand over Young love that we lost, we will find as we grow older

V4. You bring the mountain so I have somewhere to wander You bring the ocean so I can walk on water You bring the wilderness so I can learn to hunger I feel you like a phantom I can't explain your wonder

THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL (congregation standing)

CLOSING SONG

Great Are You Lord

V. You give life, You are love, You bring light to the darkness. You give hope, You restore every heart that is broken. Great are You, Lord.

C. It's Your breath in our lungs. So we pour out our praise; we pour out our praise. It's Your breath in our lungs, so we pour out our praise to You only.

B. All the earth will shout Your praise. Our hearts will cry, these bones will sing. Great are You, Lord

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia! Alleluia! Alleluia! **People: Thanks be to God. Alleluia! Alleluia! Alleluia!**



Interested in Serving on the Hospitality Team?

The Hospitality Team is being restructured and looking for people interested in serving in this way. We want to create a welcoming and healing environment by fostering fellowship through the sharing of communal meals, community events and serving our Apostles' family.

It is a year commitment and we meet quarterly to plan events. We look forward to seeing how the hospitality team grows and serves our family of Apostles. *There will be training on June 22, 2025 at 12:30pm.*

For more information, please speak to Marlet 859.420.2004 or Pam 859.536.6716

Men's Cookout: There will be a Men's Group cookout on June 18th at 158 Preston Ave at 6:30 pm. They will be serving St.

Louis ribs smoked with peach wood.

If you are able to bring a side, please use the QR code to the right (or the link in the weekly newsletter) to access the signup.





Sunday, 8:30 and 10:55 am www.apostleslex.com admin@apostleslex.com 859-245-1318



Scan this QR Code with your phone's camera to access our online giving, website, upcoming events, and more.

Friendly Reminders:

Please place your bulletins in a blue recycling bin after services.

We kindly ask that children stay on the Sanctuary level during discipleship hour and after services for their safety.

There is always a team available to pray with you during Communion.



The Second Sunday After Pentecost

6/22/2025

Liturgy for the Contemporary Service The Anglican Church in North America

THE HOLY EUCHARIST

THE BELL

OPENING SONGS

Holy Holy Holy

V1. Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy, merciful and mighty! God in three Persons, blessed Trinity!

V2. Holy, holy, holy! All the saints adore Thee. Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Who was, and is, and evermore shall be.

V3. Holy, holy, holy! Though the darkness hide Thee, though the eye of sinful man Thy glory may not see; Only Thou art holy; there is none beside Thee, Perfect in power, in love, and purity.

V4. Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy Name, in earth, and sky, and sea; Holy, holy, holy; merciful and mighty! God in three Persons, blessed Trinity!

How Deep the Fathers Love for Us

V1. How deep the Father's love for us, how vast beyond all measure That he should give his only son, to make a wretch his treasure How great the pain of searing loss, the Father turned his face away As wounds which mar the chosen one, bring many sons to glory

V2. Behold the man upon a cross, my sin upon his shoulders Ashamed, I hear my mocking voice call out among the scoffers It was my sin that held him there until it was accomplished His dying breath has brought me life; I know that it is finished

 V3. I will not boast in anything: no gifts, no power, no wisdom But I will boast in Jesus Christ; his death and resurrection Why should I gain from his reward? I cannot give an answer But this I know with all my heart: his wounds have paid my ransom

THE ACCLAMATION

Priest: Blessed be God, the Father, the Son and the Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

- Priest: The Lord be with you.
- *People: And with your spirit.*

Priest: Let us pray.

THE COLLECT OF THE DAY

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Zechariah 12:8-10,13:1

On that day the Lord will shield the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the Lord, at their head. And on that day I will seek to destroy all the nations that come against Jerusalem.

And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 63

- 1 O God, you are my God; * early will I seek you.
- 2 My soul thirsts for you, my flesh also longs after you, * in a barren and dry land where there is no water.
- 3 Thus I have looked upon you in your holy place, * that I might behold your power and glory.
- 4 For your loving-kindness is better than life itself; * my lips shall praise you.
- 5 As long as I live I will magnify you, * and lift up my hands in your Name.
- 6 My soul shall be satisfied, as with marrow and fatness, * when my mouth praises you with joyful lips.
- 7 When I remember you on my bed, *

I meditate on you in the watches of the night.

8 Because you have been my helper, *

therefore under the shadow of your wings I will rejoice.

9 My soul clings to you; *

your right hand has upheld me.

- 10 Those who seek to destroy my life * shall go down into the earth.
- 11 Let them fall upon the edge of the sword, * that they may be a portion for jackals.
- 12 But the King shall rejoice in God; all those who swear by him shall be commended, * for the mouth of those who speak lies shall be stopped.

All: Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader:The Word of the Lord.People:Thanks be to God.

The Gospel (congregation standing)

Speak O Lord as we come to You To receive the food of Your holy word Take Your truth plant it deep in us Shape and fashion us in Your likeness That the light of Christ might be seen today In our acts of love and our deeds of faith Speak O Lord and fulfill in us All Your purposes for Your glory

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke. *People: Glory to you, Lord Christ.*

Luke 9:18-24

Once when Jesus was praying alone, with only the disciples near him, he asked them, 'Who do the crowds say that I am?' They answered, 'John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen.' He said to them, 'But who do you say that I am?' Peter answered, 'The Messiah of God.'

He sternly ordered and commanded them not to tell anyone, saying, 'The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised.'

Then he said to them all, 'If any want to become my followers, let them deny themselves and

take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it.

Deacon: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

> Speak O Lord and renew our minds Help us grasp the heights of Your plans for us Truths unchanged from the dawn of time That will echo down through eternity And by grace we'll stand on Your promises And by faith we'll walk as You walk with us Speak O Lord till Your church is built And the earth is filled with Your glory

THE SERMON

THE NICENE CREED (congregation standing) We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, his him a dama will have a solution

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THE PRAYERS OF THE PEOPLE (congregation standing or kneeling) Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For Steve, our Archbishop, and Mark and Allen, our Bishops, and for all the clergy and people of our Diocese and Congregation.

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THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Priest: Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

THE PEACE (congregation standing)

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Celebrant: Let us greet one another and share the peace of Christ.

THE DOXOLOGY (congregation standing) Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost! Amen.

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours: Yours is the Kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord.

People: And of your own have we given you.

THE SURSUM CORDA

Celebrant: The Lord be with you.

- People: And with your spirit.
- Celebrant: Lift up your hearts.
- People: We lift them up to the Lord.
- Celebrant: Let us give thanks to the Lord our God.
- People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints

into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us. *People: Therefore let us keep the feast. Alleluia.*

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONG

How He Loves

V1. He is jealous for me. Love's like a hurricane, I am a tree bending beneath the weight of His wind and mercy when all of a sudden I am unaware of these afflictions.

Eclipsed by glory and I realize just how beautiful You are and how great your affections are for me.

C1. Oh, how He loves us so. Oh, how He loves us; how He loves us so.

V2. So we are His portion and He is our prize. Drawn to redemption by the grace in His eyes. If grace is an ocean we're all sinking. So heaven meets earth like a sloppy wet kiss and my heart turns violently inside of my chest. I don't have time to maintain these regrets when I think about the way

C2. He loves us. Oh, how He loves us. Oh, how He loves us. Oh, how He loves.

THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the

knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL (congregation standing)

CLOSING SONG

Be Thou My Vision

V1. Be Thou my Vision, O Lord of my heart; Naught be all else to me, save that Thou art Thou my best Thought, by day or by night, Waking or sleeping, Thy presence my light.

- V2. Be Thou my Wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord; Thou my great Father, Thy own may I be; Thou in me dwelling, and I one with Thee.
- V3. High King of heaven, when victory's won, May I reach heaven's joys, O bright heaven's Sun! Heart of my own heart, whatever befall, Still be my Vision, O Ruler of all.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia! Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia! Alleluia!



Interested in Serving on the Hospitality Team?

The Hospitality Team is being restructured and looking for people interested in serving in this way. We want to create a welcoming and healing environment by fostering fellowship through the sharing of communal meals, community events and serving our Apostles' family.

It is a year commitment and we meet quarterly to plan events. We look forward to seeing how the hospitality team grows and serves our family of Apostles. *There will be training on June 22, 2025 at 12:30pm.*

For more information, please speak to Marlet 859.420.2004 or Pam 859.536.6716

Men's Cookout: There will be a Men's Group cookout on June 18th at 158 Preston Ave at 6:30 pm. They will be serving St.

Louis ribs smoked with peach wood.

If you are able to bring a side, please use the QR code to the right (or the link in the weekly newsletter) to access the signup.





Sunday, 8:30 and 10:55 am www.apostleslex.com admin@apostleslex.com 859-245-1318



Scan this QR Code with your phone's camera to access our online giving, website, upcoming events, and more.

Friendly Reminders:

Please place your bulletins in a blue recycling bin after services.

We kindly ask that children stay on the Sanctuary level during discipleship hour and after services for their safety.

There is always a team available to pray with you during Communion.