



Apostles

Anglican Church

Fourth Sunday of Easter: Good Shepherd Sunday

5/11/2025

Liturgy for the Traditional Service

The Anglican Church of North America

THE PRELUDE: Meditations on "The King of Love My Shepherd Is" - Healey Willan and A. Wyton

THE HOLY EUCHARIST

THE BELL (*congregation standing*)

HYMN: "Saviour, Like a Shepherd Lead Us"

The image displays a musical score for the hymn "Saviour, Like a Shepherd Lead Us". It features four systems of music, each with a treble clef and a key signature of one sharp (F#). The first system includes four numbered verses of lyrics. The second system continues the lyrics. The third system features a four-part vocal setting of the chorus. The fourth system provides another four-part vocal setting of the chorus. The music is written in a simple, accessible style suitable for congregational singing.

1. Sav - ior, like a shep-herd lead us, much we need Thy ten - der care;
2. We are Thine, do Thou be - friend us, be the guard-ian of our way;
3. Thou hast prom-ised to re - ceive us, poor and sin - ful though we be;
4. Ear - ly let us seek Thy fa - vor, ear - ly let us do Thy will;

in Thy pleas - ant pas-tures feed us, for our use Thy folds pre - pare;
keep Thy flock, from sin de - fend us, seek us when we go a - stray;
Thou hast mer - cy to re - lieve us, grace to cleanse, and pow'r to free;
bless - ed Lord and on - ly Sav - ior, with Thy love our bos - oms fill;

Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are;
Bless-ed Je - sus, bless-ed Je - sus, hear, O hear us when we pray;
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to Thee;
Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still;

bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are.
bless-ed Je - sus, bless-ed Je - sus, hear, O hear us when we pray.
bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to Thee.
bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still.

THE ACCLAMATION

Minister: Alleluia! Christ is risen!

People: *The Lord is risen indeed! Alleluia!*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

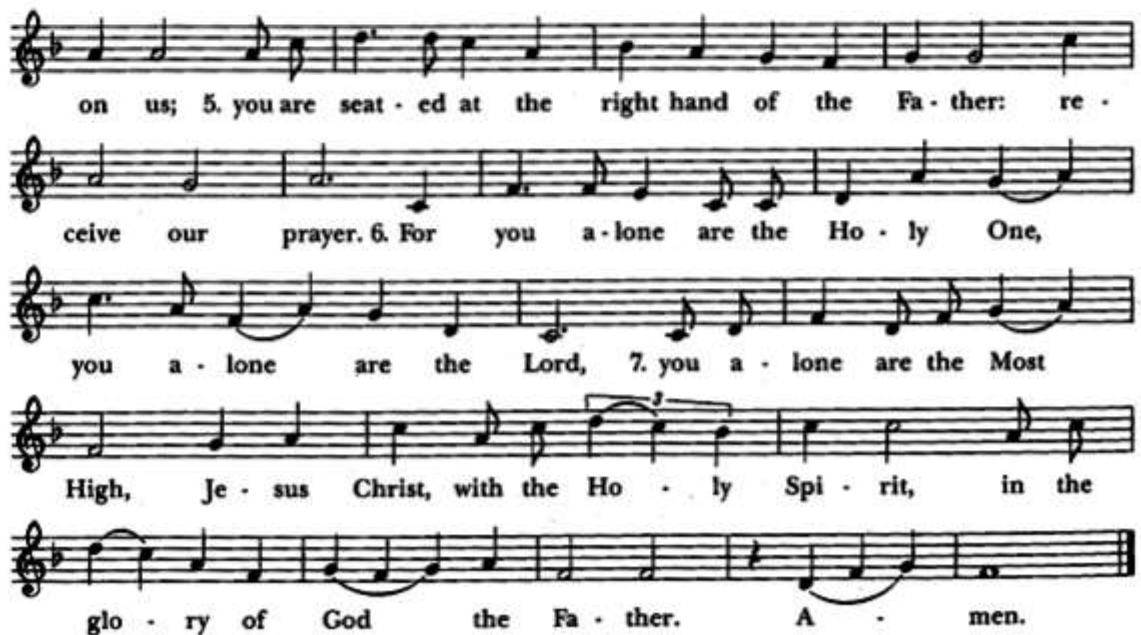
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE GLORIA



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



THE COLLECT OF THE DAY

Minister: The Lord be with you.

People: *And with your spirit.*

Minister: Let us pray.

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

Amen.

THE LESSONS *(congregation seated)*

Numbers 27:12-23

The Lord said to Moses, "Go up this mountain of the Abarim range, and see the land that I have given to the Israelites. When you have seen it, you also shall be gathered to your people, as your brother Aaron was, because you rebelled against my word in the wilderness of Zin when the congregation quarreled with me. You did not show my holiness before their eyes at the waters." (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

Moses spoke to the Lord, saying, “Let the Lord, the God of the spirits of all flesh, appoint someone over the congregation who shall go out before them and come in before them, who shall lead them out and bring them in, so that the congregation of the Lord may not be like sheep without a shepherd.” So the Lord said to Moses, “Take Joshua son of Nun, a man in whom is the spirit, and lay your hand upon him; have him stand before Eleazar the priest and all the congregation, and commission him in their sight. You shall give him some of your authority, so that all the congregation of the Israelites may obey. But he shall stand before Eleazar the priest, who shall inquire for him by the decision of the Urim before the Lord; at his word they shall go out, and at his word they shall come in, both he and all the Israelites with him, the whole congregation.” So Moses did as the Lord commanded him. He took Joshua and had him stand before Eleazar the priest and the whole congregation; he laid his hands on him and commissioned him—as the Lord had directed through Moses.

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalms 100

1 O be joyful in the LORD, all you lands; *

serve the LORD with gladness, and come before his presence with a song.

2 Be assured that the LORD, he is God; *

it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

4 For the LORD is gracious, his mercy is everlasting, *

and his truth endures from generation to generation.

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Gospel (*congregation standing*)

Deacon: The Holy Gospel of our Lord Jesus Christ according to John .

People: *Glory to you, Lord Christ.*

John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

THE NICENE CREED (*congregation standing*)

We believe in one God,

***the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.***

We believe in one Lord, Jesus Christ,

***the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.***

***For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.***

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

People: Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, Andy, our Governor, and Linda, our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

People: Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and all our clergy, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy:

People: Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader: Lord, in your mercy:

People: Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

People: Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader: Lord, in your mercy:

People: Hear our prayer.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE (*congregation standing*)

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

THE DOXOLOGY (*congregation standing*)

Praise God from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost! Amen.

THE OFFERTORY

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all.

All things come from you, O Lord,

People: *And of your own have we given you.*

THE SURSUM CORDA (*congregation standing*)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

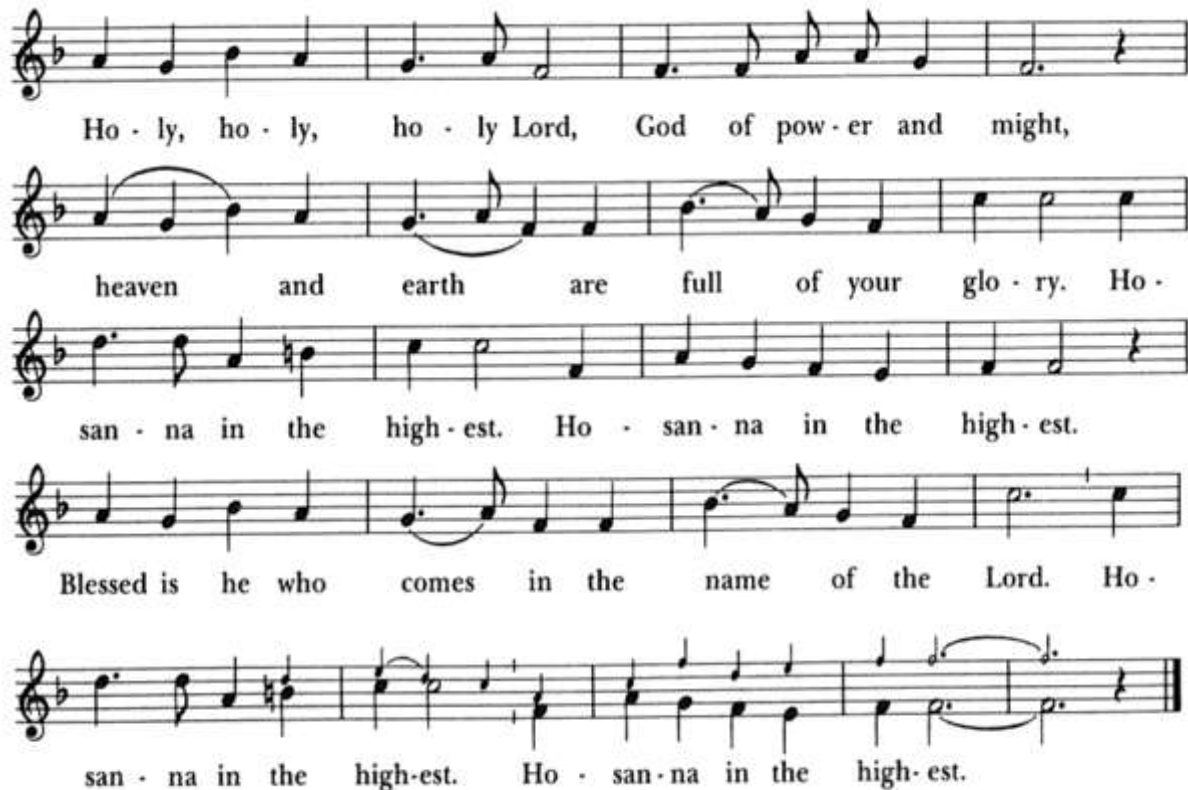
People: *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THE PRAYER OF CONSECRATION *(congregation kneeling)*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION: This is Jesus

This is Jesus, Emmanuel;

God is with us in this sacrament.

Come receive Him, adore Him.

This is Jesus, our Lord.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up

the crumbs under your table;

but you are the same Lord

whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Almighty and everliving God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament, of your favor and goodness towards us:

that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope,

of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all the good works that you have prepared for us to walk in;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,

be all honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL *(congregation standing)*

HYMN: "He Leadeth Me" *(next page)*


THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia!
Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia! Alleluia!

THE POSTLUDE: "He Leadeth Me" - arr. G. Frazier

HYMN: "He Leadeth Me"



1. He lead - eth me; O bless - ed thought! O
 2. Some - times mid scenes of deep - est gloom, some -
 3. Lord, I would place my hand in Thine, nor
 4. And when my task on earth is done, when



words with heav'n - ly com - fort fraught! what - e'er I do, wher -
 times where E - den's bow - ers bloom, by wa - ters still, o'er
 ev - er mur - mur nor re - pine; con - tent, what - ev - er
 by Thy grace the vic - t'ry's won, e'en death's cold wave I




e'er I be, still 'tis God's hand that lead - eth me.
 trou - bled sea, still 'tis God's hand that lead - eth me.
 lot I see, since 'tis my God that lead - eth me.
 will not flee, since God through Jor - dan lead - eth me.

Refrain



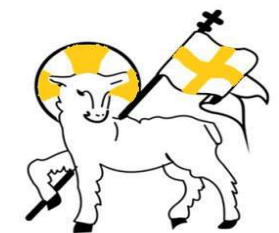
He lead - eth me, He lead - eth me, by



His own hand He lead - eth me; His faith - ful fol - lower



I would be, for by His hand He lead - eth me.



Apostles Anglican Church

Sunday, 8:30 and 10:55 am
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Scan this QR Code with
your phone's camera to
access our online giving,
website, upcoming events,
and more.

Friendly Reminders:

Please place your bulletins in a blue recycling bin after services.

*We kindly ask that children stay on the Sanctuary level during
discipleship hour and after services for their safety.*

There is always a team available to pray with you during Communion.