



**A LITURGY FOR THE
ORDINATION TO THE PRESBYTERATE**
Of The Reverend Trevor Durbin

Ordination by
The Right Reverend Mark A. Engel
The Anglican Diocese of the Great Lakes

Prelude - Organ Fanfare in Bb by Eric Thiman & Festal Flourish by Gordon Jacob

PROCESSIONAL HYMN

Be Thou My Vision

Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light

Be Thou my wisdom, and Thou my true word
I ever with Thee and Thou with me, Lord
Thou my great Father, and I Thy true son
Thou in me dwelling and I with Thee one

Riches I heed not, nor vain, empty praise
Thou mine inheritance, now and always
Thou and Thou only first in my heart
High King of heaven, my treasure Thou art

High King of heaven, my victory won
May I reach heaven's joys, O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all

WORSHIP SONGS

Goodness of God

I love You, Lord
Oh, your mercy never failed me
All my days, I've been held in your hands
From the moment that I wake up
Until I lay my head
Oh, I will sing of the goodness of God

And all my life you have been faithful
And all my life you have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

I love your voice
You have led me through the fire
And in darkest night you are close like no other
I've known you as a Father
I've known you as a Friend
And I have lived in the goodness of God

And all my life you have been faithful
And all my life you have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

Your goodness is running after, it's running after me
Your goodness is running after, it's running after me
With my life laid down, I'm surrendered now
I give you everything
'Cause your goodness is running after, it's running after me
'Cause your goodness is running after, it's running after me

[CHORUS]

Future/Past

You hold the reins on the sun and the moon
Like horses driven by kings
You cover the mountains, the valleys below
With the breadth of Your mighty wings

All treasures of wisdom and things to be known
Are hidden inside Your hand
And in this fortunate turn of events
You ask me to be Your friend
You ask me to be Your friend

And You,
You are my first
You are my last
You are my future and my past

The constellations are swimming inside
The breadth of Your desire
Where could I run, where could I hide
From Your heart's jealous fire

All treasures of wisdom and things to be known
Are hidden inside Your hand
And in this fortunate turn of events
You ask me to be Your friend
You ask me to be Your friend

And You,
You are my first
You are my last
You are my future and my past

You are the beginning and the end [x3]

Bishop The Lord will pour out his Spirit upon all flesh,
People **And your sons and daughters shall prophesy.**
Bishop Your old men shall dream dreams,
People **And your young men shall see visions.**
Bishop You shall know that the Lord is in the midst of his people,
People **That he is the Lord and there is none else.**
Bishop And it shall come to pass
People **That everyone who calls on the Name of the Lord shall be saved.**

The Bishop prays:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The Bishop and People sit. The Presenters, standing before the Bishop, present the Ordinand, saying:

Reverend Father in God, we present Trevor Durbin to be admitted to the Order of Priests.

Bishop Has he been selected in accordance with the Canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters **We certify to you that he has satisfied the requirements of the Canons, and we believe him to be qualified for this Order.**

The Bishop shall then require the Ordinand to take the Oath of Conformity and the Oath of Canonical Obedience saying:

The Canons require that no Deacon may be ordained a Priest in the Church before subscribing without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

The Ordinand then declares:

I, Trevor Durbin, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of The Anglican Diocese of the Great Lakes, and his successors, so help me God.

All stand. The Bishop says to the People:

Dear Brothers and Sisters in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Trevor for ordination to the sacred Priesthood. Therefore if any of you know of any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues:

Is it your will that Trevor be ordained a Priest?

People **It is.**

Bishop Will you uphold him in this ministry?

People **We will.**

Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

All kneel.

O God the Father,
Have mercy upon us.

O God the Son,
Have mercy upon us.

O God the Holy Spirit,
Have mercy upon us.

O holy Trinity, one God,
Have mercy upon us.

We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,

We beseech you to hear us, good Lord.

That it may please you to sanctify and bless your holy Church throughout the world,

We beseech you to hear us, good Lord.

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,

We beseech you to hear us, good Lord.

That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,

We beseech you to hear us, good Lord.

That it may please you to bless this your servant Trevor, now to be admitted to the Order of Priests, and to pour your grace upon him, that he may duly execute his office to the edification of your Church, and to the glory of your holy Name,

We beseech you to hear us, good Lord.

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

We beseech you to hear us, good Lord.

That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,

We beseech you to hear us, good Lord.

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

We beseech you to hear us, good Lord.

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

We beseech you to hear us, good Lord.

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

We beseech you to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hear us, O Lord, when we cry out to you;

Have mercy upon us and hear us.

O Lord, arise and help us;
And deliver us for your Name's sake.

Let your priests be clothed with righteousness;
And let your saints sing with joy.

O Lord, hear our prayer;
And let our cry come to you.

Bishop The Lord be with you.

People **And with your spirit.**

Bishop Let us pray.

Almighty God, giver of all good things, by your Holy Spirit you have appointed various Orders of Ministers in your Church: mercifully behold this your servant, Trevor, now called to the Order of Priests, and so fill him with the truth of your doctrine and adorn him with holiness of life, that by word and good example he may faithfully serve you in this office, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, world without end.

Amen.

THE LESSONS

ISAIAH 6:1-8

In the year that King Uzzi'ah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: “Behold, this has touched your lips; your guilt is taken away, and your sin forgiven.” And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

The Word of the Lord.

People **Thanks be to God.**

PSALM 119:33-40

Teach me, O Lord, the way of thy statutes;*

and I will keep it to the end.

Give me understanding, that I may keep thy law*

and observe it with my whole heart.

Lead me in the path of thy commandments,*

for I delight in it.

Incline my heart to thy testimonies,*

and not to gain!

Turn my eyes from looking at vanities;*

and give me life in thy ways.

Confirm to thy servant thy promise,*

which is for those who fear thee.

Turn away the reproach which I dread;*

for thy ordinances are good.

Behold, I long for thy precepts;*

in thy righteousness give me life!

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

PHILIPPIANS 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

The Word of the Lord.

People **Thanks be to God.**

JOHN 10:1-16

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will

not follow, but they will flee from him, for they do not know the voice of strangers.” This figure Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON: The Rev. F. Martin Gornik

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE EXHORTATION

You have heard, during the Church's discernment of your vocation and in the Holy Scriptures themselves, how weighty is this Office to which you are called. I now exhort you, in the Name of our Lord Jesus Christ, to be a messenger, watchman, and steward of the Lord. You are to teach, to warn, to feed, and to provide for the Lord's family, and to seek for Christ's sheep who are in the midst of this fallen world, that they may be saved through Christ for ever.

Remember how great is this treasure committed to your charge. They are the sheep of Christ for whom he shed his blood. The Church and Congregation whom you will serve is his bride, his body. If the Church, or any of her members, is hurt or hindered by your negligence, you must know both the gravity of your fault, and the grievous judgment that will result.

Therefore, consider the purpose of your ministry to the children of God. Work diligently, with your whole heart, to bring those in your care into the unity of the faith and of the knowledge of God, and to maturity in Christ, that there may be among you neither error in religion nor immorality in life. Finally, equip and lead your Congregation to proclaim tirelessly the Gospel of Jesus Christ.

And seeing that the demands of this holy Office are so great, lay aside all worldly distractions and take care to direct all that you do to this purpose: read, mark, learn, and inwardly digest the Scriptures, that you may show yourself both dutiful and thankful to the Lord; and frame your conduct, and that of your household and those committed to your care, according to the doctrine and discipline of Christ. Know, however, that you cannot accomplish this of yourself; for the will and the ability needed are given by God alone. Therefore, pray earnestly for his Holy Spirit to enlighten your mind and strengthen your resolve.

THE EXAMINATION

The Bishop then examines the Ordinand, saying:

So that this Congregation of Christ's Church may know your intent in these things, I charge you to answer plainly these questions, which I, in the Name of God and his Church, now ask:

Do you believe in your heart that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and ministry of the Priesthood?

Answer I do so believe.

Bishop Do you believe that the Holy Scriptures contain all things necessary for salvation through faith In Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer I do so believe, and I am so determined, the Lord being my helper.

Bishop Will you then give your faithful diligence always so to minister the doctrine, sacraments, and discipline of Christ, as the Lord has commanded and as this Church has received them, according to the Commandments of God, so that you may teach the people committed to your charge with all diligence to keep and observe them?

Answer I will, the Lord being my helper.

Bishop Will you be ready, with all faithful diligence, to banish and drive away from the Body of Christ all erroneous and strange doctrines contrary to God's Word; and to use both public and private admonitions and exhortations, to the weak as well as the strong within your charge, as need shall require and occasion shall be given?

Answer I will, the Lord being my helper.

Bishop Will you be diligent in prayer, and in the reading of Holy Scripture, and in such study as may further the knowledge of the same, laying aside all distractions of the world and the flesh?

Answer I will, the Lord being my helper.

Bishop Will you be diligent to frame and fashion your own life and the life of your family, according to the doctrine of Christ, and to make yourself and them, as much as you are able, a wholesome example and pattern to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you maintain and set forward, as much as you are able, quietness, peace, and love among all Christian people, and especially among those who are or shall be committed to your charge?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop and other chief Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

The Bishop prays

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. **Amen.**

VENI, CREATOR SPIRITUS – *Solo by Lori Wallace*

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

THE CONSECRATION OF THE PRIEST

All now stand as witnesses, except the Ordinand, who kneels facing the Bishop. The Bishop prays the following prayer, first saying

Let us pray.

Almighty God and most merciful Father, of your infinite love and goodness you have given your only Son Jesus Christ to be our redeemer and the author of everlasting life. After he had made perfect our redemption by his death and resurrection, and ascended into heaven, he sent into the whole world his apostles, prophets, evangelists, pastors, and teachers; by the Holy Spirit, through their labor and ministry, he gathered together a great flock to set forth the eternal praise of your holy Name. For these great benefits, and because you have called this your servant Trevor to the same office and ministry, we offer you our most hearty thanks; and we humbly ask that we may daily increase in the knowledge and faith of you and of your Son, and that by this minister, as well as by those entrusted to his care, your holy Name may for ever be glorified, and your blessed kingdom enlarged; through Jesus Christ our Lord. **Amen.**

The Bishop with the Priests present lay their hands upon the head the one to receive the Order of Priesthood. The Bishop says

Receive the Holy Spirit for the office and work of a Priest in the Church of God, now committed to you by the imposition of our hands. If you forgive the sins of anyone, they are forgiven. If you withhold forgiveness from anyone, it is withheld. Be a faithful minister of God's holy Word and Sacraments; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop then prays the following over the Ordinand:

Send your heavenly blessing upon this your servant, Trevor, that he may be clothed with righteousness, and that your Word, spoken by his mouth, may have such success that it may never be spoken in vain. Grant also that we may have grace to hear and receive what he shall deliver out of your most holy Word as the means of our salvation; that in all our words and deeds we may seek your glory and the increase of your kingdom; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, world without end.

The People in a loud voice respond:

AMEN.

The new Priest is now vested according to the Order of Priests.

As the Priest is vested with a stole, the Bishop says:

Take the yoke of the Lord, for his yoke is easy and his burden is light.

As the Priest is vested with a chasuble, the Bishop says:

Receive this priestly garment which symbolizes charity; for God is well able to give you an increase in charity and a perfect work.

The Bishop then anoints the hands of the new Priest with the Oil of Chrism, saying:

Grant, O Lord, to consecrate and sanctify these hands by this unction and by our blessing, that whatsoever they bless may be blessed, and whatsoever they consecrate may be consecrated and sanctified, in the Name of our Lord Jesus Christ. **Amen.**

The Bishop then gives the new Priest a Bible in one hand and a chalice in the other hand saying:

Take authority to preach the Word of God and to administer the Holy Sacraments. Do not forget the trust committed to you as a Priest in the Church of God.

The Bishop then says to the People

The peace of the Lord be always with you.

People **And with your spirit.**

THE OFFERTORY

The People stand.

Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

People **And of your own have we given you.**

THE SURSUM CORDA

The People remain standing.

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty, and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

THE PRAYER OF CONSECRATION

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together pray:

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
But in your abundant and great mercies.
Apart from Your grace, we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, always with thanksgiving.

THE PRAYER FOR SPIRITUAL COMMUNION

For those who are joining us online and are unable to receive the physical sacrament, I invite you to pray along with me:

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Celebrant Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL SONG:

He Is Risen (Vesper's Song)

I have been with you all my life
And this is what I know

CHORUS

He is risen

Risen indeed

He is here

Right in front of me [x2]

Come with me and you will see

He is risen indeed

CHORUS [x2]

Death has been defeated

He has overcome

There is not power stronger

Than the power of His love

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia, alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia, alleluia.**

POSTLUDE: Toccata on Veni Creator Spiritus ("Come, Creator Spirit") - arr. John McCann

*Trevor and Kristi would like to offer our heartfelt thanks to everyone who helped make this day possible.
We are especially thankful for –*

*Organist: Gwen Frazier
Worship Artists: Maddie & Samuel Hood
Acolyte: Erin Zonio
Soloist: Lori Wallace*

*Presenters:
Josh Whiteman
The Rev. Pam Buck
The Rev. F. Martin Gornik
The Venerable Pete Matthews*

Homily: The Rev F. Martin Gornik

The Rt. Rev. Mark A. Engel

*Diocesan Support:
The Rev. Canon Andrea Orchard
The Rev. Canon Dr. Kathleen Rankin*

*Parish Support:
Apostles Anglican Church Altar Guild
Paula Schwartz*

We are also thankful for everyone who was able to attend, in-person or online. The life of faith is a communal gift and labor of many. Your friendship, prayers, and presence in our lives has enriched us!

*May the God of all grace be manifest in your life – present and active in both your sorrows and your joys.
May He be known to you in mystery and coincidence as well as miraculous encounter. May you find
yourself dwelling in Him who is the fullness of love, hope, and charity.*