



# Apostles

## Anglican Church

**The Sixth Sunday after Pentecost**

June 30, 2024

*Liturgy for the Contemporary Service*  
*The Anglican Church in North America*



# THE HOLY EUCHARIST

THE BELL

OPENING SONGS

## The Passion

*The passion of our Savior  
The mercy of our God  
The cross that leaves no question  
Of the measure of His love*

*(Chorus)*

*Our chains are gone, Our debt is paid  
The cross has overthrown the grave  
For Jesus' blood that sets us free  
Means death to death, and life for me*

*The Innocent judged guilty  
While the guilty one walks free  
Death would be His portion  
And our portion liberty*

*(Bridge)*

*I give my whole life, to honor this love  
By the Lamb who was slain I'm forgiven  
The sinner's Savior, Crown Him forever  
For the Lamb who was slain, He is risen*

## Goodness of God

*I love You, Lord  
Oh, your mercy never failed me  
All my days, I've been held in your hands  
From the moment that I wake up  
Until I lay my head  
Oh, I will sing of the goodness of God*

(Chorus)

And all my life you have been faithful  
And all my life you have been so, so good  
With every breath that i am able  
Oh, i will sing of the goodness of God

I love your voice  
You have led me through the fire  
And in darkest night you are close like no other  
I've known you as a Father  
I've known you as a Friend  
And i have lived in the goodness of God, yeah

Chorus

(Bridge)

Your goodness is running after, it's running after me  
Your goodness is running after, it's running after me  
With my life laid down, i'm surrendered now  
I give you everything  
'Cause your goodness is running after, it's running after me  
Your goodness is running after, it's running after me

Chorus

And all my life you have been faithful  
And all my life you have been so, so good  
With every breath that i am able  
Oh, i'm gonna sing of the goodness of God

Minister: Blessed be God, the Father, the Son and the Holy Spirit.

**People:** *And blessed be his kingdom, now and forever. Amen.*

Minister: The Lord be with you.

**People:** *And with your spirit.*

Minister: Let us pray.

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

## THE LESSONS

### Deuteronomy 15:7-11

If there is among you anyone in need, a member of your community in any of your towns within the land that the Lord your God is giving you, do not be hard-hearted or tight-fisted towards your needy neighbour. You should rather open your hand, willingly lending enough to meet the need, whatever it may be. Be careful that you do not entertain a mean thought, thinking, 'The seventh year, the year of remission, is near', and therefore view your needy neighbour with hostility and give nothing; your neighbour might cry to the Lord against you, and you would incur guilt. Give liberally and be ungrudging when you do so, for on this account the Lord your God will bless you in all your work and in all that you undertake. Since there will never cease to be some in need on the earth, I therefore command you, 'Open your hand to the poor and needy neighbour in your land.'

Reader: The Word of the Lord.

**People:** *Thanks be to God*

### Psalm 112

- 1 Praise the LORD! Blessed is the one who fears the LORD, \*  
who has great delight in his commandments.
- 2 His seed shall be mighty in the land; \*  
the generation of the faithful shall be blessed.
- 3 Riches and plenteousness shall be in his house, \*  
and his righteousness shall endure for ever.
- 4 For the upright, there rises light in the darkness; \*  
he is merciful, loving, and righteous.
- 5 It is good for him to be generous in lending \*  
and to guide his words with discretion.
- 6 For he shall never be moved, \*  
and the righteous shall be kept in everlasting remembrance.

- 7 He will not be afraid of any evil tidings, \*  
for his heart is steadfast and trusts in the LORD.
- 8 His heart is established, and will not fear; \*  
at the last he shall see his desire upon his enemies.
- 9 He has given freely to the poor, \*  
and his righteousness endures for ever; his horn shall be exalted with honor.
- 10 The ungodly shall see it, and shall be angry; \*  
he shall gnash his teeth, and waste away; the desire of the ungodly shall perish.

**All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.***

## **2 Corinthians 8: 1-15**

We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. For, as I can testify, they voluntarily gave according to their means, and even beyond their means, begging us earnestly for the privilege of sharing in this ministry to the saints— and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us, so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you. Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has— not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

'The one who had much did not have too much, and the one who had little did not have too little.'

Reader: The Word of the Lord

**People:** *Thanks be to God*

**The Gospel** (*congregation standing*)

*Speak, Oh Lord, as we come to You  
To receive the food of Your holy word  
Take Your truth, plant it deep in us  
Shape and fashion us in your likeness  
That the light of Christ may be seen today  
In our acts of love and our deeds of faith  
Speak, Oh Lord, and fulfill in us  
All Your purposes for your glory*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:** *Glory to you, Lord Christ.*

### **Mark 5:22-43**

Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened

to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon:       The Gospel of the Lord.

**People:**       *Praise to you, Lord Christ.*

**Speak, Oh Lord, and renew our minds  
Help us grasp the heights  
Of your plans for us  
Truths unchanged from the dawn of time  
That will echo down through eternity  
And by grace we'll stand on Your promises  
And by faith we'll walk as You walk with us  
Speak, Oh Lord, 'til your Church is built  
And the Earth is filled with Your glory**

## **THE SERMON**

### **THE NICENE CREED** *(congregation standing)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,***



*of all that is, visible and invisible.*

***We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.***

***For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one Baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **THE PRAYERS OF THE PEOPLE** *(congregation standing or kneeling)*

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For Steve, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation. We pray for the election of a new Archbishop, for his family and for his diocese.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joe, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE CONFESSION AND ABSOLUTION OF SIN

***Most merciful God,***

***we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have  
left undone.***

***We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in  
your ways,  
to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE PEACE *(congregation standing)*

Minister: The Peace of the Lord be always with you.

**People: And with your spirit.**

Minister: Let us greet one another and share the peace of Christ.

## THE OFFERTORY

**The Doxology** (*congregation standing*)

***Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost! Amen.***

## THE SURSUM CORDA

Celebrant: The Lord be with you.

***People: And with your spirit.***

Celebrant: Lift up your hearts.

***People: We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

***People: It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

***Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the Name of the Lord.***

***Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the

Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

***Amen.***

## THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
And forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

## THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People:** *Therefore let us keep the feast. Alleluia.*

## THE MINISTRATION OF COMMUNION

he gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**

## THE PRAYER OF CHRISTIAN DISCIPLESHIP

*Heavenly Father,*

*We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal kingdom.*

*And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL *(congregation standing)*

## CLOSING SONG

### *Build My Life*

*(Verse 1)*

*Worthy of every song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of every breath we could ever breathe  
We live for you, for You*

*(Verse 2)*

*Jesus, the Name above every other name  
Jesus, the only One Who could ever save  
You're worthy of every breath we could ever breathe  
We live for You, we live for You*

**(Chorus)**

***Holy, there is no one like You  
There is none beside You  
Open up my eyes in wonder  
And show me Who You are and fill me  
With Your heart and lead me  
In Your love to those around me***

**(Bridge)**

***I will build my life upon Your love  
It is a firm foundation  
I will put my trust in You alone  
And I will not be shaken  
I will not be shaken***

**THE DISMISSAL**

**Deacon:** Let us go forth in the name of Christ. Alleluia! Alleluia!

**People:** ***Thanks be to God. Alleluia! Alleluia!***