



Apostles

Anglican Church

The Fifth Sunday after Pentecost

June 23, 2024

Liturgy for the Contemporary Service
The Anglican Church in North America

About Participating in the Eucharist

This altar is God's altar. This is a family table. All baptized Christians are invited to come forward to receive the Sacrament. If you are not baptized you are still invited to the table for prayer.

We believe in something called "the real presence of Christ" which means that we know he is present in communion, but we aren't going to require you to speculate on exactly how he does that.

To receive, come forward to the rail, and kneel to receive unless you are unable. Kneeling or standing, place your hands flat, and in a cruciform shape, palms up. The clergy will place the bread on your palm.

A chalice bearer will follow with a small cup with the wine. At present we are not drinking from the chalice but "intincting" from the small cup. You take the bread between your fingers, and dip it slightly into the wine, before placing it in your mouth.

If you only take the bread and want to by-pass the wine, that is still a valid sacrament. You don't need to wait for the cup to come by but you may remain at the rail as long as you want.

Adults who are not baptized, or who are not going to receive, can come forward to receive a blessing. If you would like to do so, as you are kneeling, cross your arms over your chest, hands by your shoulder and the clergy will pray for you.

Baptized children are welcomed to receive communion, but parents can choose to allow their child to receive. If your children are not baptized, or will not be receiving, they can receive a blessing, by crossing their arms.

THE HOLY EUCHARIST

THE BELL

OPENING SONGS

O Worship the King

*O worship the King, all glorious above
O gratefully sing His wonderful love
Our Shield and Defender, The Ancient of Days
Pavilioned in splendor, and girded with praise*

O tell of His might

O sing of His grace

*Whose robe is the light and canopy space
His chariots of wrath, The deep thunderclouds form
And dark is His path, On the wings of the storm*

You alone are the matchless King

To You alone be all majesty

Your glories and wonders, What tongue can recite

You breathe in the air

You shine in the light

O measureless might, ineffable love

While angels delight to worship above

Thy mercies how tender, How firm to the end

Our Maker, Defender, Redeemer, and Friend

(Chorus)

You alone are the matchless King

To You alone be all majesty

Your glories and wonders, What tongue can recite

You breathe in the air

You shine in the light

You shine in the light

You shine in the light

*O worship the King, all glorious above
O gratefully sing His wonderful love
Our Shield and Defender, The Ancient of Days
Pavilioned in splendor, and girded with praise*

Authority

*Creation knows the voice
That spoke into the void
The breath that brought the dust to life
And sang the stars to form*

*The darkness fears Your voice
That drove it back before
And though the night is long
I know Your light
Will drive it back once more*

(Chorus)

*One word from You
Things change on Your authority
Your word it's true
Things change on Your authority*

*My fight is not my own
Its end is in your hands
I worship You because I know all things
Must bow to Your command*

(Bridge)

*Will heaven not prevail
And strongholds not be moved
Will spirits not be silenced
And cower at His rule
For if my God is for me
Then what have I to fear
And I will not deny Him
The glory that is His*

Minister: Blessed be God, the Father, the Son and the Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Minister: The Lord be with you.

People: *And with your spirit.*

Minister: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Job 38:1-18

Then the LORD answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

‘Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, “Thus far shall you come, and no farther,

and here shall your proud waves be stopped”?

'Have you commanded the morning since your days began,
and caused the dawn to know its place,
so that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?

It is changed like clay under the seal,
and it is dyed like a garment.

Light is withheld from the wicked,
and their uplifted arm is broken.

'Have you entered into the springs of the sea,
or walked in the recesses of the deep?

Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?

Have you comprehended the expanse of the earth?
Declare, if you know all this.

Reader: The Word of the Lord.

People: Thanks be to God

Psalm 107:1-3,23-32

1 O give thanks unto the LORD, for he is gracious, *
and his mercy endures for ever.

2 Let those whom the LORD has redeemed give thanks, *
whom he has delivered from the hand of the enemy,

3 And gathered them out of the lands, from the east and from the west, *
from the north and from the south.

23 Those who go down to the sea in ships, *
who carry out their business in great waters,

24 They behold the works of the LORD *
and his wonders in the deep.

25 For at his word the stormy wind arises, *
which lifts up the waves.

26 They are carried up to heaven and down again to the deep; *
their soul melts away because of the trouble.

27 They reel to and fro, and stagger like a drunken man, *
and are at their wits' end.

28 So when they cry unto the LORD in their trouble, *
he delivers them out of their distress.
29 For he makes the storm to cease, *
so that the waves are still.
30 Then they are glad, because they are at rest, *
and so he brings them into the haven where they desire to be.
31 Oh, that they would therefore praise the LORD for his goodness *
and declare the wonders that he does for the children of men!
32 That they would exalt him also in the congregation of the people *
and praise him in the seat of the elders!

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

2 Corinthians 5:14-21

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord

People: *Thanks be to God.*

The Gospel (*congregation standing*)

*In Christ alone my hope is found
He is my light, my strength, my song
This cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My comforter, my all in all
Here in the love of Christ I stand*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

Mark 4:35-41

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

**There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ**

THE SERMON

THE NICENE CREED *(congregation standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.*

*For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation. We pray for the election of a new Archbishop, for his family and for his diocese.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a home for spiritual orphans and seekers.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our nation, for those in authority, and for all in public service especially Joe, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(congregation standing)*

Minister: The Peace of the Lord be always with you.

People: *And with your spirit.*

Minister: Let us greet one another and share the peace of Christ.

THE OFFERTORY

The Doxology *(congregation standing)*

Praise God from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost! Amen.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia.*

THE MINISTRATION OF COMMUNION

he gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**

THE PRAYER OF CHRISTIAN DISCIPLESHIP

*Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;*

*and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL (*congregation standing*)

CLOSING SONG

Goodness of God

I love You, Lord

*Oh, your mercy never failed me
All my days, I've been held in your hands
From the moment that i wake up
Until i lay my head
Oh, I will sing of the goodness of God*

(Chorus)

*And all my life you have been faithful
And all my life you have been so, so good
With every breath that i am able
Oh, i will sing of the goodness of God*

I love your voice

*You have led me through the fire
And in darkest night you are close like no other
I've known you as a Father
I've known you as a Friend
And i have lived in the goodness of God, yeah*

Chorus

(Bridge)

*Your goodness is running after, it's running after me
Your goodness is running after, it's running after me
With my life laid down, i'm surrendered now
I give you everything
'Cause your goodness is running after, it's running after me
Your goodness is running after, it's running after me*

Chorus

*And all my life you have been faithful
And all my life you have been so, so good
With every breath that i am able
Oh, i'm gonna sing of the goodness of God*

THE DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: *Thanks be to God. Alleluia! Alleluia!*