



The Festival Eucharist of the Resurrection of Jesus Christ Our Lord

March 31, 2024
8:30am

Liturgy for the Traditional Service
The Anglican Church of North America

THE HOLY EUCHARIST

THE PRELUDE: *Sonata for Trumpet and Organ (Allegro, Adagio & Allegro vivace) -
Henry Purcell/arr. L. Berenbroick;
Mr. Noah Gawarecki, Guest Trumpeter*

THE BELL (*congregation standing*)

HYMN: Christ the Lord Is Ris'n Today

The image displays a musical score for the hymn "Christ the Lord Is Ris'n Today". It consists of four systems of music, each with a vocal line and a corresponding text line. The music is written in 4/4 time, with a key signature of one sharp (F#). The vocal line is in the treble clef. The text is in English. The first system contains four verses. The second system contains four verses. The third system contains four verses. The fourth system contains four verses. The music is arranged in a way that allows for a congregational setting, with the text and music aligned for easy reading and singing.

1. Christ the Lord is ris'n to - day, Al - le - lu - ia!
2. Love's re - deem - ing work is done, Al - le - lu - ia!
3. Lives a - gain our glo - rious King, Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!

Earth and heav'n in cho - rus say, Al - le - lu - ia!
Fought the fight, the bat - tle won, Al - le - lu - ia!
Where, O death, is now thy sting? Al - le - lu - ia!
Fol - lowing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!
Death in vain for - bids Him rise, Al - le - lu - ia!
Once He died our souls to save, Al - le - lu - ia!
Made like Him, like Him we rise, Al - le - lu - ia!

Sing, ye heav'ns, and earth re - ply, Al - le - lu - ia!
Christ has o - pened par - a - dise, Al - le - lu - ia!
Where's thy vic - t'ry, boast - ing grave? Al - le - lu - ia!
Ours the cross, the grave, the skies, Al - le - lu - ia!

THE ACCLAMATION

Minister: Alleluia! Christ is risen!

People: *The Lord is risen indeed! Alleluia!*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

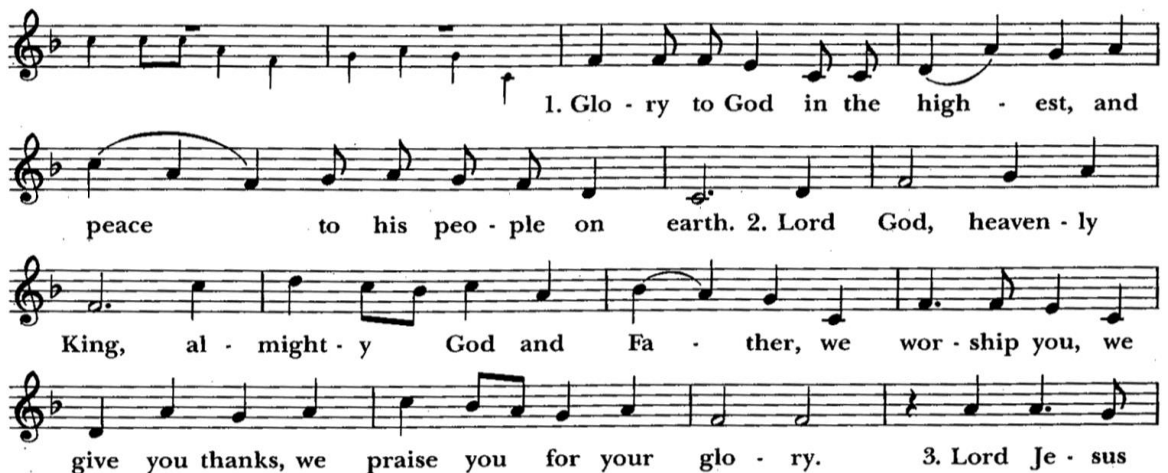
Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Minister: The Lord be with you.

People: *And with your spirit.*

Minister: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *(congregation seated)*

Isaiah 25:6-9

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death for ever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 118:14-17, 22-24

¹⁴The LORD is my strength and my song, *
and has become my salvation.

¹⁵The voice of joy and deliverance is in the dwellings of the righteous; *
the right hand of the LORD brings mighty things to pass.

¹⁶The right hand of the LORD is exalted; *
the right hand of the LORD brings mighty things to pass.

¹⁷I shall not die, but live, *
and declare the works of the LORD.

²²The same stone which the builders refused *
has become the chief cornerstone.

²³This is the LORD'S doing, *
and it is marvelous in our eyes.

²⁴This is the day that the LORD has made; *
we will rejoice and be glad in it.

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

Acts 10:34-43

³⁴ Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Gospel *(congregation standing)*

Minister: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

Mark 16:1-8

16When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.’ ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Minister: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

THE NICENE CREED *(congregation stand)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.*

***We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and

concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

People: Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Andy, our Governor, Linda, our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

People: Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, Mark, our Bishop, and all our clergy, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. We pray for the election of our new Archbishop, for him, for his family and diocese. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Father, we ask that you continue to bless our search process for a new rector. Raise up for us, we pray, a priest and pastor who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion, that we may be a place for spiritual orphans and seekers.

Reader: Lord, in your mercy:

People: Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader: Lord, in your mercy:

People: Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

People: Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader: Lord, in your mercy:

People: Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE (*congregation standing*)

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

THE OFFERTORY

The Doxology (*congregation standing*)

***Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost! Amen.***

THE SURSUM CORDA (*congregation standing*)

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

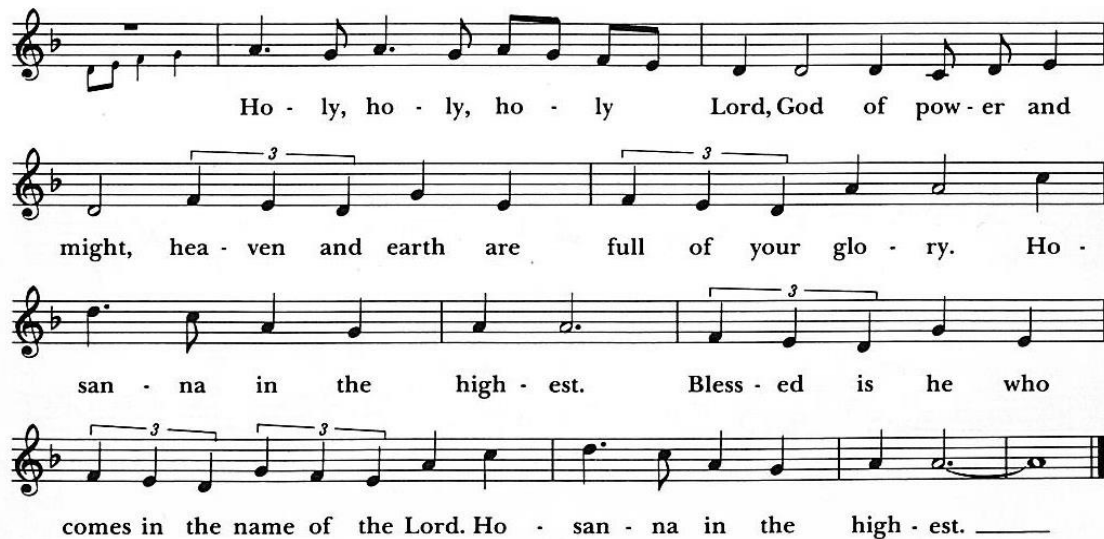
People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



THE PRAYER OF CONSECRATION *(congregation kneeling)*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION (The Breaking of the Bread)

This is Jesus, Emmanuel.

God is with us in this sacrament.

Come receive Him, adore Him.

This is Jesus Christ our Lord.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up

the crumbs under your table;

but you are the same Lord

whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Almighty and everliving God,

*we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;*

*and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.*

And we humbly ask you, heavenly Father,

*to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.*

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL *(congregation standing)*

HYMN: Crown Him with Many Crowns *(see next page)*

THE DISMISSAL

Minister: Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia! Alleluia!***

THE POSTLUDE: *Allegro for Trumpet - Tomaso Albinoni;
Noah Gawarecki, Soloist*



1. Crown Him with man - y crowns, the Lamb up - on His throne.
2. Crown Him the Lord of life, who tri - umphed o'er the grave,
3. Crown Him the Lord of peace, whose pow'r a scep - ter sways
4. Crown Him the Lord of love; be - hold His hands and side,



Hark! how the heav'n - ly an - them drowns all mu - sic but its own.
and rose vic - to - rious in the strife for those He came to save.
from pole to pole, that wars may cease, and all be prayer and praise.
those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.



A - wake my soul, and sing of Him who died for thee,
His glo - ries now we sing, who died, and rose on high,
His reign shall know no end, and round His pierc - ed feet
All hail, Re - deem - er hail! For Thou hast died for me;



and hail Him as thy match-less King through all e - ter - ni - ty.
who died, e - ter - nal life to bring, and lives that death may die.
fair flow'rs of par - a - dise ex - tend their fra-grance ev - er sweet.
Thy praise and glo - ry shall not fail through - out e - ter - ni - ty.