

The Twentieth Sunday after Pentecost

October 23, 2022

Liturgy for Contemporary Service *The Anglican Church in North America*

THE HOLY EUCHARIST

THE BELL

OPENING SONGS

Better is One Day

How lovely is your dwelling place oh, Lord Almighty
My soul longs and even faints for You
For here my heart is satisfied within Your presence
I sing beneath the shadow of Your wings

Better is one day in Your courts Better is one day in Your house Better is one day in Your courts Than thousands elsewhere

One thing I ask and I would seek, to see Your beauty
To find You in the place Your glory dwells

My heart and flesh cry out for You, the living God Your Spirit's water to my soul I've tasted and I've seen come once again to me I will draw near to You, I will draw near to You

Waiting Here for You

If faith can move the mountains let the mountains move We come with expectation, waiting here for You I'm waiting here for You

> You're the Lord of all creation And still you know my heart The Author of Salvation You've loved us from the start

Waiting here for You, with our hands lifted high in praise And it's You we adore, singing Alleluia

You are everything You've promised
Your faithfulness is true
And we're desperate for Your presence
All we need is You

Singing Alleluia, Alleluia Singing alleluia, Alleluia

THE COLLECT OF THE DAY

Minister: Blessed be God, the Father, the Son and the Holy Spirit. **People:** And blessed be his kingdom, now and forever. Amen.

Minister: The Lord be with you. **People:** And with your spirit.

Minister: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS (congregation seated)

Jeremiah 14:7-10,19-22

Although our iniquities testify against us, act, O Lord, for your name's sake; our apostasies indeed are many, and we have sinned against you.

O hope of Israel, its saviour in time of trouble,

why should you be like a stranger in the land, like a traveller turning aside for the night?

Why should you be like someone confused, like a mighty warrior who cannot give help?

Yet you, O Lord, are in the midst of us,

and we are called by your name; do not forsake us!

Thus says the Lord concerning this people:

Truly they have loved to wander, they have not restrained their feet;

therefore the Lord does not accept them, now he will remember their iniquity

Have you completely rejected Judah?

Does your heart loathe Zion?

and punish their sins.

Why have you struck us down so that there is no healing for us?

We look for peace, but find no good;

for a time of healing, but there is terror instead.

We acknowledge our wickedness, O Lord, the iniquity of our ancestors,

for we have sinned against you.

Do not spurn us, for your name's sake; do not dishonour your glorious throne;

remember and do not break your covenant with us.

Can any idols of the nations bring rain?

Or can the heavens give showers?

Is it not you, O Lord our God?

We set our hope on you, for it is you who do all this.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 84

1 How lovely are your dwellings, *

O LORD God of hosts!

2 My soul has a desire and longing to enter into the courts of the LORD; * my heart and my flesh rejoice in the living God.

3 Indeed, the sparrow has found her a house, and the swallow a nest where she may lay her young, *

even your altars, O LORD of hosts, my King and my God.

4 Blessed are they who dwell in your house; * they will be always praising you.

5 Blessed is the one whose strength is in you, *

in whose heart are your ways,

6 Who going through the valley of misery uses it for a well; * indeed, the early rains fill the pools with water.

7 They will go from strength to strength, * and the God of gods shall be seen by them in Zion.

8 O LORD God of hosts, hear my prayer; * hearken, O God of Jacob.

9 Behold, O God, our defender, * and look upon the face of your Anointed.

10 For one day in your courts *

is better than a thousand;

11 I would rather be a door-keeper in the house of my God * than dwell in the tents of ungodliness.

12 For the LORD God is a light and defense; *

the LORD will give grace and honor, and no good thing shall he withhold from those who live a godly life.

13 O LORD God of hosts, *

blessed is the one who puts his trust in you.

All: Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.

2 Timothy 4:6-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Reader: The Word of the Lord. **People: Thanks be to God.**

The Gospel (congregation standing)

Holy Spirit living Breath of God
Breathe new life into my willing soul
Let the presence of the risen Lord
Come renew my heart and make me whole
Cause Your word to come alive in me
Give me faith for what I cannot see
Give me passion for Your purity
Holy Spirit breathe new life in me

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 18:9-14

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Holy Spirit from creation's birth
Giving life to all that God has made
Show Your power once again on earth
Cause Your church to hunger for Your ways
Let the fragrance of our prayers arise
Lead us on the road of sacrifice
That in unity the face of Christ
May be clear for all the world to see

THE SERMON

THE NICENE CREED (congregation standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (congregation standing or kneeling)

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy: **People: Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joe, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE (congregation standing)

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

THE OFFERTORY

The Doxology (congregation standing)

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost! Amen.

THE SURSUM CORDA

Celebrant: The Lord be with you. **People:** And with your spirit. Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.

Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Heavenly Father,
We thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL (congregation standing)

CLOSING SONG (please see insert)

Living Hope

How great the chasm that lay between us How high the mountain I could not climb In desperation, I turned to heaven And spoke Your name into the night

Then through the darkness, Your loving kindness

Tore through the shadows of my soul

The work is finished, the end is written Jesus Christ, my living hope

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of ages stepped down from glory
To wear my sin and bear my shame

The cross has spoken, I am forgiven The king of kings calls me His own Beautiful savior, I'm Yours forever Jesus Christ, my living hope

Hallelujah, praise the one who set me free Hallelujah, death has lost its grip on me You have broken every chain, There's salvation in Your name Jesus Christ, my living hope

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence, the roaring lion
Declared the grave has no claim on me

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!