

The Ninteenth Sunday after Pentecost

October 16, 2022

Liturgy for Contemporary Service *The Anglican Church in North America*

THE HOLY EUCHARIST

THE BELL

OPENING SONGS

The Passion

The passion of our Savior The mercy of our God The cross that leaves no question Of the measure of His love

Our chains are gone, Our debt is paid The cross has overthrown the grave For Jesus' blood that sets us free Means death to death, and life for me

The Innocent judged guilty While the guilty one walks free Death would be His portion And our portion liberty

I give my whole life, to honor this love By the Lamb who was slainl'm forgiven The sinner's Savior, Crown Him forever For the Lamb who was slain, He is risen

Worthy of Your Name

Rumors of the son of man, stories of a Savior Holiness with human hands, treasure for the traitor No ear had heard no eye had seen, the image of the Father Until heaven came to live with me, a rescue like no other You are worthy, You are worthy of Your name You are worthy, You are worthy of Your name, Jesus

You did not speak you made no sound, You died for your accusers As Your blood fell to the ground, You redefined my future On the day when You arose, the darkness ran for cover For the King of kings has claimed his throne, now until forever

You're my Author, my Maker, my Ransom My Savior, my Refuge, my Hiding Place You're my Helper, my Healer, my Blessed Redeemer My Answer, my Saving Grace You're my Hope in the shadows, my Strength in the battle My Anchor for all my days You stand by my side, and You stood in my place Jesus no other name, Jesus no other name

THE COLLECT OF THE DAY

Minister: Blessed be God, the Father, the Son and the Holy Spirit. *People: And blessed be his kingdom, now and forever. Amen.*

Minister: The Lord be with you.

People: And with your spirit.

Minister: Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 32:3-8,22-30

Jacob sent messengers before him to his brother Esau in the land of Seir, the country of Edom, instructing them, 'Thus you shall say to my lord Esau: Thus says your servant Jacob, "I have lived with Laban as an alien, and stayed until now; and I have oxen, donkeys, flocks, male and female slaves; and I have sent to tell my lord, in order that I may find favour in your sight." '

The messengers returned to Jacob, saying, 'We came to your brother Esau, and he is coming to meet you, and four hundred men are with him.' Then Jacob was greatly afraid and distressed; and he divided the people that were with him, and the flocks and herds and camels, into two companies, thinking, 'If Esau comes to one company and destroys it, then the company that is left will escape.'

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.'

Reader: The Word of the Lord *People: Thanks be to God*

Psalm 121

I will lift up my eyes unto the hills; *
 from whence comes my help?
 My help comes from the LORD, *
 who has made heaven and earth.
 He will not let your foot be moved, *
 and he who keeps you will not sleep.

4 Behold, he who keeps Israel * shall neither slumber nor sleep. 5 The LORD himself is your keeper; *

the LORD is your defense upon your right hand,

- 6 So that the sun shall not burn you by day, * neither the moon by night.
- 7 The LORD shall preserve you from all evil; * indeed, it is he who shall keep your soul.
- 8 The LORD shall preserve your going out and your coming in, * from this time forth for evermore.

All: Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.

2 Timothy 3:14-4:5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: The Word of the Lord. *People: Thanks be to God.*

Holy Spirit living Breath of God Breathe new life into my willing soul Let the presence of the risen Lord Come renew my heart and make me whole Cause Your word to come alive in me Give me faith for what I cannot see Give me passion for Your purity Holy Spirit breathe new life in me

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke. *People: Glory to you, Lord Christ.*

Luke 18:1-8

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." ' And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

Deacon: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

Holy Spirit from creation's birth Giving life to all that God has made Show Your power once again on earth Cause Your church to hunger for Your ways Let the fragrance of our prayers arise Lead us on the road of sacrifice That in unity the face of Christ May be clear for all the world to see

THE SERMON

THE NICENE CREED (congregation standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (congregation standing or kneeling)

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For our nation, for those in authority, and for all in public service especially Joe, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy: *People: Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity

Reader: Lord, in your mercy: *People: Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy: *People: Hear our prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE (congregation standing)

Celebrant: The Peace of the Lord be always with you. *People: And with your spirit.*

THE OFFERTORY

The Doxology (congregation standing)

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost! Amen.

THE SURSUM CORDA

Celebrant: The Lord be with you. *People:* And with your spirit.
Celebrant: Lift up your hearts. *People:* We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us. *People: Therefore let us keep the feast. Alleluia.*

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you,

together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL (congregation standing)

CLOSING SONG

Build My Life

Worthy of every song we could ever sing Worthy of all the praise we could ever bring Worthy of every breath we could ever breathe We live for you, for You

Jesus, the Name above every other name Jesus, the only One Who could ever save You're worthy of every breath we could ever breathe We live for You, we live for You

> Holy, there is no one like You There is none beside You Open up my eyes in wonder And show me Who You are and fill me With Your heart and lead me In Your love to those around me

I will build my life upon Your love It is a firm foundation I will put my trust in You alone And I will not be shaken I will not be shaken

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ. Alleluia! Alleluia! *People: Thanks be to God. Alleluia! Alleluia!*