



# Apostles

## Anglican Church

**The Eighteenth Sunday after Pentecost**

October 9, 2022

**Liturgy for Contemporary Service**  
*The Anglican Church in North America*



# THE HOLY EUCHARIST

## THE BELL

## OPENING SONGS

### Worthy of Your Name

*Rumors of the son of man, stories of a Savior  
Holiness with human hands, treasure for the traitor  
No ear had heard no eye had seen, the image of the Father  
Until heaven came to live with me, a rescue like no other*

*You are worthy, You are worthy of Your name  
You are worthy, You are worthy of Your name, Jesus*

*You did not speak you made no sound, You died for your accusers  
As Your blood fell to the ground, You redefined my future  
On the day when You arose, the darkness ran for cover  
For the King of kings has claimed his throne, now until forever*

*You're my Author, my Maker, my Ransom  
My Savior, my Refuge, my Hiding Place  
You're my Helper, my Healer, my Blessed Redeemer  
My Answer, my Saving Grace  
You're my Hope in the shadows, my Strength in the battle  
My Anchor for all my days  
You stand by my side, and You stood in my place  
Jesus no other name, Jesus no other name*

### King of My Heart

*Let the King of my heart, be the mountain where I run  
The fountain I drink from, oh He is my song  
Let the King of my heart, be the shadow where I hide  
The ransom for my life oh, He is my song*

***You are good, good, oh***

***Let the King of my heart, be the wind inside my sails  
The anchor in the waves oh, He is my song  
Let the King of my heart, be the fire inside my veins  
And the echo of my days, oh He is my song***

***You're never gonna let, never gonna let me down  
You're never gonna let, never gonna let me down***

## **THE COLLECT OF THE DAY**

Minister: Blessed be God, the Father, the Son and the Holy Spirit.

***People: And blessed be his kingdom, now and forever. Amen.***

Minister: The Lord be with you.

***People: And with your spirit.***

Minister: Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## **THE LESSONS** *(congregation seated)*

### **Ruth 1:1-19a**

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of one was Orpah and the name of the other Ruth. When they had lived there for about ten

years, both Mahlon and Chilion also died, so that the woman was left without her two sons or her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had had consideration for his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, 'Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband.' Then she kissed them, and they wept aloud. They said to her, 'No, we will return with you to your people.' But Naomi said, 'Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.' Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' But Ruth said,

'Do not press me to leave you  
or to turn back from following you!

Where you go, I will go;  
where you lodge, I will lodge;  
your people shall be my people,  
and your God my God.

Where you die, I will die—  
there will I be buried.

May the Lord do thus and so to me,  
and more as well,  
if even death parts me from you!

When Naomi saw that she was determined to go with her, she said no more to her. So the two of them went on until they came to Bethlehem.

Reader: The Word of the Lord

**People: Thanks be to God**

## **Psalm 113**

- 1 Praise the LORD. Sing praises, you servants of the LORD; \*  
    O praise the Name of the LORD.
- 2 Blessed be the Name of the LORD, \*  
    from this time forth for evermore.
- 3 The LORD'S Name be praised \*  
    from the rising up of the sun to the going down of the same.
- 4 The LORD is high above all nations, \*  
    and his glory above the heavens.
- 5 Who is like the LORD our God, who has his dwelling so high, \*  
    and yet humbles himself to behold the things that are in heaven  
    and earth?
- 6 He takes up the lowly out of the dust, \*  
    and lifts the poor out of the ashes,
- 7 That he may set them with the princes, \*  
    even with the princes of his people.
- 8 He gives the barren woman a home to dwell in, \*  
    and makes her to be a joyful mother of children. Praise the LORD.

**All:   *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.***

## **2 Timothy 2:1-15**

You then, my child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things. Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful—  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord.

***People: Thanks be to God.***

**The Gospel** (*congregation standing*)

***Holy Spirit living Breath of God  
Breathe new life into my willing soul  
Let the presence of the risen Lord  
Come renew my heart and make me whole  
Cause Your word to come alive in me  
Give me faith for what I cannot see  
Give me passion for Your purity  
Holy Spirit breathe new life in me***

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

***People: Glory to you, Lord Christ.***

**Luke 17:11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a

Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Deacon: The Gospel of the Lord.

***People: Praise to you, Lord Christ.***

***Holy Spirit from creation's birth  
Giving life to all that God has made  
Show Your power once again on earth  
Cause Your church to hunger for Your ways  
Let the fragrance of our prayers arise  
Lead us on the road of sacrifice  
That in unity the face of Christ  
May be clear for all the world to see***

## THE SERMON

### THE NICENE CREED *(congregation standing)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,***



*was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **THE PRAYERS OF THE PEOPLE** *(congregation standing or kneeling)*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader: Lord, in your mercy:

**People: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For our nation, for those in authority, and for all in public service especially Joe, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For all those who are in trouble, sorrow, need, sickness, or any other adversity

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## THE CONFESSION AND ABSOLUTION OF SIN

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

**People:** *And with your spirit.*

## THE OFFERTORY

**The Doxology** *(congregation standing)*

*Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost! Amen.*

## THE SURSUM CORDA

Celebrant: The Lord be with you.

***People: And with your spirit.***

Celebrant: Lift up your hearts.

***People: We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

***People: It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

***Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the Name of the Lord.***

***Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

***Amen.***

## **THE LORD'S PRAYER**

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.***

*Give us today our daily bread.  
And forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

## **THE FRACTION**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People: Therefore let us keep the feast. Alleluia.***

## **THE MINISTRATION OF COMMUNION**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## **THE PRAYER FOR SPIRITUAL COMMUNION**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you.  
***Amen.***

## THE PRAYER OF CHRISTIAN DISCIPLESHIP

*Heavenly Father,*

*We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal kingdom.*

*And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

## THE RECESSIONAL *(congregation standing)*

## CLOSING SONG *(please see next page)*

## THE DISMISSAL

Deacon: Let us go forth in the Name of Christ. Alleluia! Alleluia!

***People: Thanks be to God. Alleluia! Alleluia!***

## CLOSING SONG

### *Jesus, We Love You*

*Old things have passed away  
Your love has stayed the same  
Your constant grace remains the cornerstone  
Things that we thought were dead, are breathing in life again  
You cause your Son to shine on darkest nights*

*For all that you've done we will pour out our love  
This will be our anthem song*

*Jesus we love you, Oh how we love you  
You are the one our hearts adore*

*The hopeless have found their hope  
The orphans now have a home  
All that was lost has found its place in you  
You lift our weary head, You make us strong instead  
You took these rags and made us beautiful*

*Our affection, our devotion poured out on the feet of Jesus*