

# The Fifteenth Sunday after Pentecost

September 18, 2022

**Liturgy for Contemporary Service** *The Anglican Church in North America* 

### THE HOLY EUCHARIST

THE BELL

#### OPENING SONGS

## **Christ Be Magnified**

Were creation suddenly articulate
With a thousand tongues to lift one cry
Then from North to South and East to West
We'd hear Christ be magnified

Were the whole Earth echoing His eminence
His name would burst from sea and sky
From rivers to the mountain tops
We'd hear Christ be magnified

Oh! Christ be magnified
Let His praise arise
Christ be magnified in me
Oh! Christ be magnified
From the altar of my life
Christ be magnified in me

When every creature finds its inmost melody
And every human heart its native cry
Then in one enraptured hymn of praise
We'll sing Christ be magnified

I won't bow to idols, I'll stand strong and worship You
And if it puts me in the fire, I'll rejoice 'cause You're there too
I won't be formed by feelings, I hold fast to what is true
If the cross brings transformation then I'll be crucified with You
'Cause death is just the doorway into resurrection life
And if I join You in Your suffering, then I'll join You when You rise

# And when You return in glory with all the angels and the saints My heart will still be singing, my song will be the same

## **Holy Spirit**

There's nothing worth more, that will ever come close
No thing can compare, You're our living hope
Your presence, Lord
I've tasted and seen, of the sweetest of loves
Where my heart becomes free, and my shame is undone
Your presence, Lord

Holy Spirit You are welcome here
Come flood this place and fill the atmosphere
Your glory God is what our hearts long for
To be overcome by Your presence Lord

Let us become more aware of Your presence Let us experience the glory of Your goodness

#### THE COLLECT OF THE DAY

Minister: Blessed be God, the Father, the Son and the Holy Spirit. **People:** And blessed be his kingdom, now and forever. Amen.

Minister: The Lord be with you. **People:** And with your spirit.

Minister: Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

## **THE LESSONS** (congregation seated)

#### Amos 8:4-12

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, 'When will the new moon be over so that we may sell grain; and the sabbath. so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.' The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east;

they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Reader: The Word of the Lord. **People: Thanks be to God.** 

#### Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; \* even before the gods will I sing praises to you.
- 2 I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth, \* for you have magnified your Name and your word above all things.
- 3 When I called upon you, you heard me \* and gave me increase of strength.
- 4 All the kings of the earth shall praise you, O LORD, \* for they have heard the words of your mouth.
- 5 They shall sing of the ways of the LORD, \* that great is the glory of the LORD.
- 6 For though the LORD be high, yet he has respect for the lowly; \* as for the proud, he beholds them from afar.
- 7 Though I walk in the midst of trouble, yet shall you refresh me; \*
  you shall stretch forth your hand upon the furiousness of my enemies, and
  your right hand shall save me.
- 8 The LORD shall make good his loving-kindness toward me; \* your mercy, O LORD, endures for ever; despise not the works of your own hands.

All: Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.

#### 1 Tim 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable

in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind, Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The Word of the Lord **People: Thanks be to God.** 

The Gospel (congregation standing)

Holy Spirit living Breath of God
Breathe new life into my willing soul
Let the presence of the risen Lord
Come renew my heart and make me whole
Cause Your word to come alive in me
Give me faith for what I cannot see
Give me passion for Your purity
Holy Spirit breathe new life in me

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

## Luke 16:1-13

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe

my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

Deacon: The Gospel of the Lord. *People: Praise to you, Lord Christ.* 

Holy Spirit from creation's birth
Giving life to all that God has made
Show Your power once again on earth
Cause Your church to hunger for Your ways
Let the fragrance of our prayers arise
Lead us on the road of sacrifice
That in unity the face of Christ
May be clear for all the world to see

THE SERMON

## THE NICENE CREED (congregation standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# **THE PRAYERS OF THE PEOPLE** (congregation standing or kneeling)

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joe, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy: **People:** Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

#### THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.* 

THE PEACE (congregation standing)

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

#### THE OFFERTORY

**The Doxology** (congregation standing)

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost! Amen.

#### THE SURSUM CORDA

Celebrant: The Lord be with you. **People:** And with your spirit. Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### THE SANCTUS

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.** 

#### THE LORD'S PRAYER

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

#### THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

#### THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

#### THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.* 

#### THE PRAYER OF CHRISTIAN DISCIPLESHIP

Heavenly Father,
We thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

#### THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.* 

THE RECESSIONAL (congregation standing)

**CLOSING SONG** (please see next page)

#### THE DISMISSAL

Deacon: Let us go forth in the Name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

## O Praise the Name

I cast my mind to Calvary Where Jesus bled and died for me I see His wounds, His hands, His feet My Savior on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

O praise the Name of the Lord our God O praise His Name forevermore For endless days we will sing Your praise Oh Lord, oh Lord our God

Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting?
The angels roar for Christ the King

He shall return in robes of white The blazing sun shall pierce the night And I will rise among the saints My gaze transfixed on Jesus' face