



Apostles

Anglican Church

The Tenth Sunday after Pentecost

August 14, 2022

Liturgy for Contemporary Service
The Anglican Church in North America

THE HOLY EUCHARIST

THE BELL

OPENING SONGS

Who You Say I Am

Who am I that the highest King, Would welcome me
I was lost but He brought me in, Oh His love for me
Oh His love for me

Who the Son sets free, Oh is free indeed
I'm a child of God, Yes I am

Free at last, He has ransomed me
His grace runs deep
While I was a slave to sin, Jesus died for me
Yes He died for me

Who the Son sets free, Oh is free indeed
I'm a child of God, Yes I am
In my Father's house, There's a place for me
I'm a child of God, Yes I am

I am chosen, Not forsaken
I am who You say I am
You are for me, Not against me
I am who You say I am

Way Maker

You are here moving in our midst
I worship You, I worship You
You are here working in this place
I worship You, I worship You

You are Way Maker, Miracle Worker, Promise Keeper, Light in the Darkness
My God, that is who You are

You are here touching every heart
I worship You, I worship You
You are here healing every heart
I worship You, I worship You

You are here turning lives around
I worship You, I worship You
You are here mending every heart
I worship You, I worship You Lord

Even when I don't see it You're working
Even when I don't feel it You're working
You never stop, You never stop working
You never stop, You never stop working

THE COLLECT OF THE DAY

Minister: Blessed be God, the Father, the Son and the Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *(congregation seated)*

Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I

have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader: The Word of the Lord

People: Thanks be to God

Psalm 82

- 1 God stands in the council of princes; *
 he is a Judge among gods.
- 2 “How long will you give wrong judgment *
 and accept the ungodly?
- 3 Defend the poor and fatherless; *
 see that those who are in need and necessity have what is right.
- 4 Deliver the outcast and poor; *
 save them from the hand of the ungodly.”
- 5 They will not learn nor understand, but walk about in darkness; *
 all the foundations of the earth are shaken.
- 6 I have said, “You are gods, *
 and you are all the children of the Most High;
- 7 But you shall die like mortals, *
 and fall like one of the princes.”
- 8 Arise, O God, and judge the earth, *
 for you shall take all nations for your inheritance.

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

Hebrews 12:1-14

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart. In your struggle against sin you have not yet resisted to the point of shedding your blood. And you have forgotten the exhortation that addresses you as children—

‘My child, do not regard lightly the discipline of the Lord,
or lose heart when you are punished by him;
for the Lord disciplines those whom he loves,
and chastises every child whom he accepts.’

Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline? If you do not have that discipline in which all children share, then you are illegitimate and not his children. Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness. Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed. Pursue peace with everyone, and the holiness without which no one will see the Lord.

Reader: The Word of the Lord

People: Thanks be to God

The Gospel (*congregation standing*)

*Holy Spirit living Breath of God
Breathe new life into my willing soul
Let the presence of the risen Lord
Come renew my heart and make me whole
Cause Your word to come alive in me
Give me faith for what I cannot see
Give me passion for Your purity
Holy Spirit breathe new life in me*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Luke 12:49-56

‘I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son

and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.’

He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

*Holy Spirit from creation's birth
Giving life to all that God has made
Show Your power once again on earth
Cause Your church to hunger for Your ways
Let the fragrance of our prayers arise
Lead us on the road of sacrifice
That in unity the face of Christ
May be clear for all the world to see*

THE SERMON

THE NICENE CREED *(congregation standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joe, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

People: ***And with your spirit.***

THE OFFERTORY

The Doxology *(congregation standing)*

***Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost! Amen.***

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: ***And with your spirit.***

Celebrant: Lift up your hearts.

People: ***We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

***Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. Alleluia.

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you.
Amen.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

***Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

THE RECESSIONAL *(congregation standing)*

CLOSING SONG *(please see insert)*

Great Are You, Lord
You give life, You are love
You bring light to the darkness
You give hope, You restore
Every heart that is broken
Great are You, Lord

It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only

All the earth will shout Your praise
Our hearts will cry, these bones will sing
Great are You, Lord

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!