



Apostles

Anglican Church

The Fourth Sunday After Pentecost

July 3, 2022

Liturgy for Contemporary Service
The Anglican Church in North America

THE HOLY EUCHARIST

THE BELL

OPENING SONG: Come, Thou Fount of Every Blessing



1. Come, Thou Fount of ev-ery bless - ing, Tune my heart to sing Thy grace;
2. Hith - er - to Thy love has blest me; Thou hast bro't me to this place;
3. O to grace how great a debt - or Dai - ly I'm con - strained to be!



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
And I know Thy hand will bring me Safe - ly home by Thy good grace.
Let Thy good - ness, like a fet - ter, Bind my wan - d'ring heart to Thee:



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, Wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;



Praise His name - I'm fixed up - on it - Name of God's re - deem - ing love.
He, to res - cue me from dan - ger, Bo't me with His pre - cious blood.
Here's my heart, O take and seal it; Seal it for Thy courts a - bove.

THE COLLECT OF THE DAY

Minister: Blessed be God, the Father, the Son and the Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Isaiah 66:10-16

Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her—

that you may nurse and be satisfied

from her consoling breast;

that you may drink deeply with delight

from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

and dandled on her knees.

As a mother comforts her child,

so I will comfort you;

you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;

your bodies shall flourish like the grass;

and it shall be known that the hand of the Lord is with his servants,

and his indignation is against his enemies.

For the Lord will come in fire,

and his chariots like the whirlwind,

to pay back his anger in fury,
and his rebuke in flames of fire.
For by fire will the Lord execute judgement,
and by his sword, on all flesh;
and those slain by the Lord shall be many.

Reader: The Word of the Lord

People: Thanks be to God.

Psalm 66:1-8

- 1 Be joyful in God, all you lands; *
sing praises to the honor of his Name; make his praise to be glorious.
- 2 Say to God, "How wonderful are your works; *
through the greatness of your power shall your enemies cower before you.
- 3 For all the world shall worship you, *
sing to you, and praise your Name."
- 4 O come and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went through the water on foot; *
therefore in him let us rejoice.
- 6 He rules with his power for ever; his eyes keep watch over the nations; *
let not the rebellious exalt themselves.
- 7 Bless our God, you peoples, *
and make the voice of his praise to be heard,
- 8 Who holds our soul in life, *
and does not allow our feet to slip.

All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.*

Galations 6:6-18

Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel (*congregation standing*)

***Holy Spirit living Breath of God
Breathe new life into my willing soul
Let the presence of the risen Lord
Come renew my heart and make me whole
Cause Your word to come alive in me
Give me faith for what I cannot see
Give me passion for Your purity
Holy Spirit breathe new life in me***

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 10:1-20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." I tell you, on that day it will be more tolerable for Sodom than for that town.

'Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But at the judgement it will be more tolerable for Tyre and Sidon than for you.

And you, Capernaum,
will you be exalted to heaven?

No, you will be brought down to Hades.

'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

***Holy Spirit from creation's birth
Giving life to all that God has made
Show Your power once again on earth***

*Cause Your church to hunger for Your ways
Let the fragrance of our prayers arise
Lead us on the road of sacrifice
That in unity the face of Christ
May be clear for all the world to see*

THE SERMON

THE NICENE CREED *(congregation standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE *(congregation standing or kneeling)*

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joe, our president, Andy, our governor, and Linda, our mayor.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE (*congregation standing*)

Celebrant: The Peace of the Lord be always with you.

People: ***And with your spirit.***

THE OFFERTORY

The Doxology (*congregation standing*)

***Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost! Amen.***

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: ***And with your spirit.***

Celebrant: Lift up your hearts.

People: ***We lift them up to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

***Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. Alleluia.

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you.
Amen.

THE POST COMMUNION PRAYER

Heavenly Father,

***We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal kingdom.***

***And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.***

***To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL *(congregation standing)*

Be Thou My Vison

The musical score is written on a single treble clef staff in 3/4 time, with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes, with some rests. The lyrics are arranged in four systems, each corresponding to a line of music. The first system includes four numbered verses. The second system has three lines of lyrics. The third system has three lines of lyrics. The fourth system has three lines of lyrics. The score ends with a double bar line.

1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art—
I ev - er with Thee and Thou with me, Lord;
Thou mine in - her - i - tance, now and al - ways;
May I reach heav - en's joys, bright heav - en's Sun!

Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son,
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
High King of heav - en, my trea - sure Thou art.
Still be my Vi - sion, O Rul - er of all.

THE DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the Name of Christ.

People: Thanks be to God. Alleluia! Alleluia!