



*I Will Pour Out  
My Spirit*  
Wayne Forte

## **The Holy Eucharist**

**Pentecost**

**June 5, 2022; 10:55am**

**Apostles Anglican Church**

***Liturgy for Contemporary Service — The Anglican Church in North America***

**Recessional**

**Closing Song**

**Holy Spirit**

There's nothing worth more that will ever come close  
Nothing can compare, You're our living hope  
Your Presence Lord

I've tasted and seen of the sweetest of loves  
Where my heart becomes free, and my shame is undone  
Your Presence Lord

Holy Spirit You are welcome here  
Come flood this place and fill the atmosphere  
Your glory God is what our hearts long for  
To be overcome by Your Presence Lord

Let us become more aware of Your Presence  
Let us experience the glory of Your goodness

**Dismissal**

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia! Alleluia!

**People: *Thanks be to God. Alleluia! Alleluia!***

## The Prayer for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**

## Prayer of Christian Discipleship *(congregation kneeling)*

**Heavenly Father,**

***we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.***

***And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.***

***To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.***

## The Blessing *(congregation kneeling)*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Holy Eucharist

### The Bell *(congregation standing)*

### Opening Songs

#### Revive Us Again

We praise Thee, O God! For the Son of Thy love,  
For Jesus Who died, and is now gone above.

Hallelujah! Thine the glory. Hallelujah! Amen.  
Hallelujah! Thine the glory. Revive us again.

We praise Thee, O God! For Thy Spirit of light,  
Who hath shown us our Savior, and scattered our night.

Revive us again; Fill each heart with Thy love;  
May each soul be rekindled with fire from above.

#### Set a Fire

No place I would rather be  
No place I would rather be  
No place I would rather be  
Than here in Your love  
Here in Your love

Set a fire down in my soul  
That I can't contain and I can't control  
I want more of You God  
I want more of You God

### **All Who Are Thirsty**

All who are thirsty  
All who are weak  
Come to the fountain  
Dip your heart in the stream of life  
Let the pain and the sorrow be washed away  
In the waves of His mercy  
As deep cries out to deep, we sing

Come Lord Jesus come  
Come Lord Jesus come  
(REPEAT)

Holy Spirit come  
Holy Spirit come  
(REPEAT)

As deep cries out to deep  
As deep cries out to deep  
As deep cries out to deep we sing

Minister: The Lord will pour out his Spirit upon all flesh,  
**People:** *And your sons and daughters shall prophesy.*

Minister: Your old men shall dream dreams,  
**People:** *And your young men shall see visions.*

Minister: You shall know that the Lord is in the midst of his people,  
**People:** *That he is the Lord and there is none else.*

Minister: And it shall come to pass  
**People:** *That everyone who calls on the Name of the Lord shall be saved.*

### **The Lord's Prayer**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

***Our Father in heaven,  
hallowed be your Name.  
Your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
And forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.***

### **The Fraction (The Breaking of the Bread)**

Celebrant: Alleluia! Christ our Passover is sacrificed for us!  
**People:** *Therefore let us keep the feast! Alleluia!*

### **The Invitation to Communion**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

***Amen.***

## **Collect of the Day**

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

## **The Lessons** (*congregation seated*)

### **Acts 2:1-21**

When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup> And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others mocking said, "They are filled with new wine." <sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel: <sup>17</sup> "'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup> even on my male servants and female servants in those days I will

pour out my Spirit, and they shall prophesy. <sup>19</sup> And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup> the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

Reader: The Word of the Lord.  
**People:** *Thanks be to God.*

### **Psalm 104:24-35**

<sup>24</sup> O LORD, how manifold are your works; \*

in wisdom you made them all; the earth is full of your creatures.

<sup>25</sup> So is the great and wide sea also, \*

in which are things creeping innumerable, creatures both small and great.

<sup>26</sup> There go the ships, and there is that Leviathan, \*

whom you made to take its pleasure therein.

<sup>27</sup> These all wait upon you, \*

that you may give them food in due season.

<sup>28</sup> When you give it to them, they gather it, \*

and when you open your hand, they are filled with good things.

<sup>29</sup> When you hide your face, they are troubled; \*

when you take away their breath, they die, and are turned again to their dust.

<sup>30</sup> When you let your breath go forth, they shall be made, \*

and you shall renew the face of the earth.

<sup>31</sup> The glorious majesty of the LORD shall endure for ever; \*

the LORD shall rejoice in his works.

<sup>32</sup> He looks at the earth and it trembles; \*

if he even touches the hills, they shall smoke.

## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

Celebrant:: The Lord be with you.

**People:** *And with your spirit.*

Celebrant:: Lift up your hearts.

**People:** *We lift them up to the Lord.*

Celebrant:: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

*Holy, Holy, Holy, Lord God of power and might,*

*heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

### **The Prayer of Consecration**

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he

## Confession of Sin and Declaration of Forgiveness

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word and deed,**  
**by what we have done, and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your Name. Amen.**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Peace *(congregation standing)*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

Celebrant: Let us greet one another and share the Peace of Christ.

## Offering

## The Doxology *(congregation standing)*

**Praise God from whom all blessings flow;**  
**Praise Him, all creatures here below;**  
**Praise Him above, ye heavenly host;**  
**Praise Father, Son, and Holy Ghost! Amen.**

<sup>33</sup> I will sing unto the LORD as long as I live; \*  
I will praise my God while I have my being,

<sup>34</sup> And so shall my words please him; \*  
my joy shall be in the LORD.

<sup>35</sup> As for sinners, they shall perish from the earth, and the ungodly shall come to an end. \*  
Praise the LORD, O my soul. Praise the LORD.

**All: Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.**

## 1 Corinthians 12:4-13

Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. <sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**The Gospel** (*congregation standing*)

Holy Spirit living Breath of God  
Breathe new life into my willing soul  
Let the presence of the risen Lord  
Come renew my heart and make me whole  
Cause Your word to come alive in me  
Give me faith for what I cannot see  
Give me passion for Your purity  
Holy Spirit breathe new life in me

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People:** *Glory to you, Lord Christ.*

**John 14:8-17**

<sup>8</sup> Philip said to him, 'Lord, show us the Father, and we will be satisfied.' <sup>9</sup> Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it. <sup>15</sup> If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Deacon: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For our nation, for those in authority and for all in public service, especially Joe, our President, Andy, our Governor, and Linda, our Mayor.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord in your mercy:

**People:** *Hear our prayer.*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

**The Confession and Absolution of Sin**

Deacon: Let us humbly confess our sins to Almighty God.



***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**The Prayers of the People** (*congregation standing or kneeling*)

Let us pray for the Church and for the world, the people saying, "***hear our prayer.***"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

**People:** ***Hear our prayer.***

For Foley, our Archbishop, Mark, our Bishop and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:

**People:** ***Hear our prayer.***

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy:

**People:** ***Hear our prayer.***

Holy Spirit from creation's birth  
Giving life to all that God has made  
Show Your power once again on earth  
Cause Your church to hunger for Your ways  
Let the fragrance of our prayers arise  
Lead us on the road of sacrifice  
That in unity the face of Christ  
May be clear for all the world to see

**Sermon**

***The Nicene Creed*** (*congregation standing*)

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.***