

# The Holy Eucharist

May 22, 2022 10:55am

**Liturgy for Contemporary Service** The Anglican Church in North America

# The Holy Eucharist

# The Bell (congregation standing)

# **Opening Songs**

### Christ is Risen

### Chorus:

Christ is risen from the dead Trampling over death by death Come awake, come awake Come and rise up from the grave Christ is risen from the dead We are one with Him again Come awake, come awake Come and rise up from the grave

Let no one caught in sin remain
Inside the lie of inward shame
We fix our eyes upon the cross
And run to Him who showed great love
And bled for us
Freely You bled for us

### Chorus

Beneath the weight of all our sin You bow to none but heaven's will No scheme of hell, no scoffer's crown No burden great can hold You down In strength You reign Forever let Your church proclaim

### Chorus

Oh death! Where is your sting?
Oh hell! Where is your victory?
Oh Church! Come stand in the light
The glory of God has defeated the night
Oh death! Where is your sting?
Oh hell! Where is your victory?
Oh Church! Come stand in the light
Our God is not dead, He's alive, He's alive

### Chorus

Come and rise up from the grave

### Before the Throne of God Above

Before the throne of God above I have a strong and perfect plea;
A great High Priest whose name is Love, who ever lives and pleads for me.
My name is graven on his hands, my name is written on his heart.
I know that while in heav'n he stands no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair and tells me of the guilt within, Upward I look and see him there who made an end of all my sin.

Because the sinless Savior died, my sinful soul is counted free;

For God the just is satisfied to look on him and pardon me,

To look on him and pardon me.

Behold him there, the risen Lamb, my perfect, spotless righteousness,
The great unchangeable I AM, the King of glory and of grace.
One with himself, I cannot die; my soul is purchased by his blood.
My life is hid with Christ on high, with Christ my Savior and my God,
With Christ my Savior and my God.

Minister: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Minister: The Lord be with you. **People: And with your spirit.** 

Minister: Let us pray.

# **Collect of the Day**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# **The Lessons** (congregation seated)

### Acts 14:8-18

<sup>8</sup> In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. <sup>9</sup>He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed. <sup>10</sup>said in a loud voice. 'Stand upright on your feet.' And the man sprang up and began to walk. <sup>11</sup>When the crowds saw what Paul had done, they shouted in the Lycaonian language, 'The gods have come down to us in human form!' <sup>12</sup>Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. <sup>13</sup>The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. <sup>14</sup>When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, <sup>15</sup> Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. <sup>16</sup>In past generations he allowed all the nations to follow their own ways; <sup>17</sup>yet he has not left himself without a witness in doing good—giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy.' <sup>18</sup>Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

Reader: The Word of the Lord. **People:** Thanks be to God.

### Psalm 67

<sup>1</sup> May God be merciful unto us, and bless us, \* and show us the light of his countenance, and be merciful unto us.

<sup>2</sup> Let your way be known upon earth, \* your saving health among all nations.

<sup>3</sup> Let the peoples praise you, O God; \* indeed, let all the peoples praise you.

<sup>&</sup>lt;sup>4</sup>O let the nations rejoice and be glad, \* for you shall judge the peoples righteously, and govern the nations upon earth.

<sup>5</sup> Let the peoples praise you, O God; \* let all the peoples praise you.

<sup>6</sup> Then shall the earth bring forth her increase, \* and God, even our own God, shall give us his blessing.

<sup>7</sup> God shall bless us, \* and all the ends of the world shall fear him.

All: Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.

# Revelation 21:1-4,22-22:5

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; 4 he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' <sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. 22Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it. and his servants will worship him; 4they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Reader: The Word of the Lord. **People:** Thanks be to God.

**The Gospel** (congregation standing)

In Christ alone my hope is found
He is my light, my strength, my song
This cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My comforter, my all in all
Here in the love of Christ I stand

Minister: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

### John 14:21-29

<sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.' <sup>22</sup>Judas (not Iscariot) said to him, 'Lord, how is it that you will reveal yourself to us, and not to the world?' <sup>23</sup>Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. <sup>25</sup> 'I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe.

Minister: The Gospel of the Lord. **People: Praise to you, Lord Christ.** 

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

### Sermon

The Nicene Creed (congregation standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (congregation standing or kneeling)

Let us pray for the Church and for the world, the people saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy: **People: Hear our prayer.** 

For Foley, our Archbishop, Mark, our Bishop and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy: **People:** Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy: **People: Hear our prayer.** 

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy: **People: Hear our prayer.** 

For our nation, for those in authority and for all in public service, especially Joe, our President, Andy, our Governor, and Linda, our Mayor.

Reader: Lord, in your mercy: **People: Hear our prayer.** 

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord, in your mercy: **People: Hear our prayer.** 

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord in your mercy: **People: Hear our prayer.** 

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.** 

# **The Peace** (congregation stand)

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Celebrant: Let us greet one another and share the Peace of Christ.

# The Doxology (congregation standing)

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost! Amen.

### THE HOLY COMMUNION

# The Great Thanksgiving

Celebrant: The Lord be with you. **People:** And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again. We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.** 

# The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven,
hallowed be your Name.
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

# The Fraction (The Breaking of the Bread)

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: Therefore let us keep the feast! Alleluia!

### The Invitation to Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

# The Prayer for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.* 

# **Prayer of Christian Discipleship** (congregation kneeling)

# Heavenly Father,

we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

# The Blessing (congregation kneeling)

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.* 

### Recessional

# The Blessing

The Lord bless you and keep you

Make his face shine upon you and be gracious to you

The Lord turn his face toward you

And give you peace

Chorus: Amen, Amen, Amen (REPEAT)

May his favor be upon you And a thousand generations And your family, and your children And their children, and their children

May his presence go before you And behind you, and beside you All around you and within you He is with you, He is with you

In the morning, in the evening In your coming and your going In your weeping and rejoicing He is for you, He is for you

He is for you, He is for you (REPEAT)

### SAVE THE DATE

# **Apostles Women's Retreat**

Closer. New Growth. Wonder.

Friday, November 4—Sunday, November 6, 2022

Join the women of Apostles on a weekend long retreat to "The Close Retreat Center" (Rockcastle County).

We will enter a space to hear from the Lord, rest, and worship.

More information and sign up to come closer to the date!

Contact: Dora Daniel- 903-471-0224