



# The Festival Eucharist of the Resurrection of Jesus Christ Our Lord

April 17, 2022  
8:30am

*Liturgy for Traditional Service  
The Anglican Church in North America*

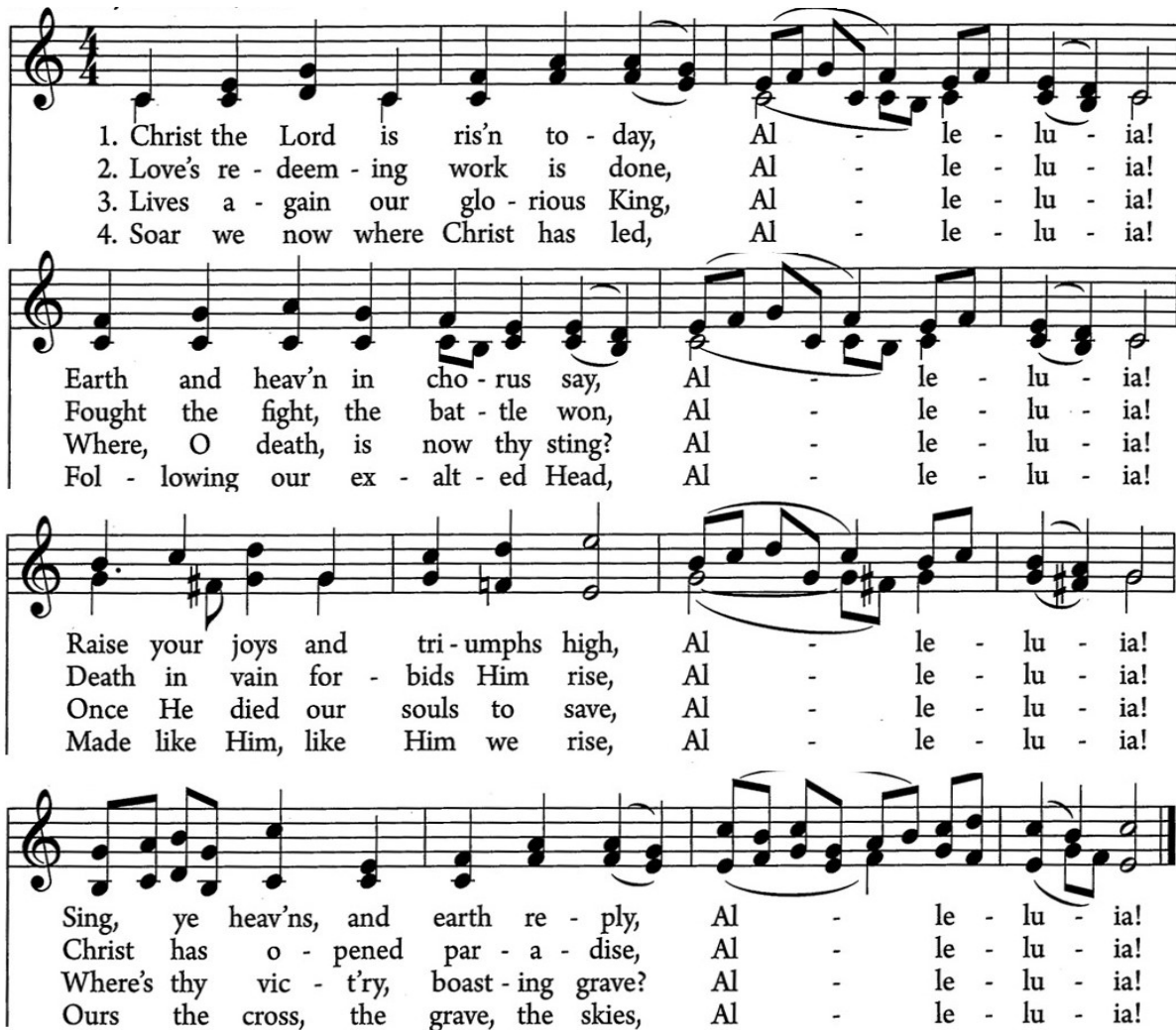


**Prelude** Sonata in C: Allegro and Grave movements – Tommaso Albinoni (trumpet and organ) Easter Organ Fanfare – Michael McCabe

## The Holy Eucharist

### The Bell

#### Hymn: Christ the Lord is Risen Today



1. Christ the Lord is ris'n to - day, Al - le - lu - ia!  
2. Love's re - deem - ing work is done, Al - le - lu - ia!  
3. Lives a - gain our glo - rious King, Al - le - lu - ia!  
4. Soar we now where Christ has led, Al - le - lu - ia!

Earth and heav'n in cho - rus say, Al - le - lu - ia!  
Fought the fight, the bat - tle won, Al - le - lu - ia!  
Where, O death, is now thy sting? Al - le - lu - ia!  
Fol - lowing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!  
Death in vain for - bids Him rise, Al - le - lu - ia!  
Once He died our souls to save, Al - le - lu - ia!  
Made like Him, like Him we rise, Al - le - lu - ia!

Sing, ye heav'ns, and earth re - ply, Al - le - lu - ia!  
Christ has o - pened par - a - dise, Al - le - lu - ia!  
Where's thy vic - t'ry, boast - ing grave? Al - le - lu - ia!  
Ours the cross, the grave, the skies, Al - le - lu - ia!

Minister: Alleluia! Christ is risen!  
People: **Lord is risen indeed! Alleluia!**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.  
*Matthew 22:37-40*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

### Collect of the Day

O God, who for our redemption gave your only begotten Son to die upon the cross, and by his glorious resurrection delivered us from the devil and the power of death: Grant us grace to die daily to sin, that we may live with him in the joy of his resurrection; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

### The Lessons (congregation seated)

#### Acts 10:34-43

So Peter opened his mouth and said: "Truly I understand that God shows no partiality,<sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him.<sup>36</sup>

As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all),<sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed:<sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and

healing all who were oppressed by the devil, for God was with him. <sup>39</sup> And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and made him to appear, <sup>41</sup> not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup> And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup> To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

**People: *Thanks be to God.***

**Psalm 118:14-17, 22-24**

The LORD is my strength and my song, \*  
and has become my salvation.

<sup>15</sup> The voice of joy and deliverance is in the dwellings of the righteous; \*  
the right hand of the LORD brings mighty things to pass.

<sup>16</sup> The right hand of the LORD is exalted; \*  
the right hand of the LORD brings mighty things to pass.

<sup>17</sup> I shall not die, but live, \*  
and declare the works of the LORD.

<sup>22</sup> The same stone which the builders refused \*  
has become the chief cornerstone.

<sup>23</sup> This is the LORD's doing, \*  
and it is marvelous in our eyes.

<sup>24</sup> This is the day that the LORD has made; \*  
we will rejoice and be glad in it.

**All: *Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.***

**Colossians 3:1-4**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup> For you have died, and your life is hidden with Christ in God. <sup>4</sup>

When Christ who is your life appears, then you also will appear with him in glory.

Reader: The Word of the Lord.

**People: *Thanks be to God.***

### **The Gospel** *(please stand)*

Minister: The Holy Gospel of Our Lord Jesus Christ, according to Luke.

**People: *Glory to you, Lord Christ.***

#### **Luke 24:1-12**

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup> And they found the stone rolled away from the tomb, <sup>3</sup> but when they went in they did not find the body of the Lord Jesus. <sup>4</sup> While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup> And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? <sup>6</sup> He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." <sup>8</sup> And they remembered his words, <sup>9</sup> and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup> but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Minister: The Gospel of the Lord.

**People: *Praise to you, Lord Christ.***

### **Sermon**

#### **The Nicene Creed** *(congregation stand)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### **The Prayers of the People** *(congregation standing or kneeling)*

Let us pray for the Church and for the world.

Almighty and ever-living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

**People: Hear our prayer.**



We pray that you will lead the nations of the world into the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Andy, our Governor, and Linda, our mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, Mark, our Bishop, and all our clergy, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, and especially to this congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader: Lord in your mercy:

**People: *Hear our prayer.***

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission; making disciples of all nations; baptizing them and teaching them to obey all that you have commanded.

Reader: Lord in your mercy:

**People: *Hear our prayer.***

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Reader: Lord in your mercy:

**People: *Hear our prayer.***

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader: Lord in your mercy:

**People:** *Hear our prayer.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **The Peace** (*congregation stand*)

Celebrant: The Peace of the Lord be always with you.

**People:** *And with your spirit.*

Celebrant: Let us greet one another and share the Peace of Christ.

### **The Doxology** (*congregation stand*)

*Praise god from whom all blessings flow.*

*Praise Him all creatures here below*

*Praise Him above ye heavenly hosts,*

*Praise Father, Son and Holy Ghost. Amen*

## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Lift up your hearts.

**People:** *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

### The Prayer of Consecration *(congregation kneeling)*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; be filled with your grace and heavenly benediction, and be made one body with him, so that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven,  
hallowed be thy Name,***

*thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Fraction (The Breaking of the Bread)**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People:** *Therefore let us keep the feast. Alleluia.*

### **The Invitation to Communion**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **Prayer of Christian Discipleship**

*Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,*

*that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.*

## **The Blessing**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Recessional**

**Hymn: Crown Him with Many Crowns** (*see opposite page*)

## **Dismissal**

Minister: Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

**People: Thanks be to God. Alleluia! Alleluia! Alleluia!**

**Postlude** “The Rejoicing” from Music for a Peace Celebration – G. F. Handel (trumpet and organ)

## Hymn Crown Him with Many Crowns



1. Crown Him with man - y crowns, the Lamb up - on His throne.
2. Crown Him the Lord of life, who tri - umphed o'er the grave,
3. Crown Him the Lord of peace, whose pow'r a scep - ter sways
4. Crown Him the Lord of love; be - hold His hands and side,



Hark! how the heav'n - ly an - them drowns all mu - sic but its own.  
and rose vic - to - rious in the strife for those He came to save.  
from pole to pole, that wars may cease, and all be prayer and praise.  
those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.



A - wake my soul, and sing of Him who died for thee,  
His glo - ries now we sing, who died, and rose on high,  
His reign shall know no end, and round His pier - ed feet  
All hail, Re - deem - er hail! For Thou hast died for me;



and hail Him as thy match-less King through all e - ter - ni - ty.  
who died, e - ter - nal life to bring, and lives that death may die.  
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
Thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

