



**Good Friday**

April 15, 2022

**Apostles and St. Patrick's Anglican Churches Together**



## *Jesus Carries His Cross ...*

### **How Great Thou Art**

*O Lord my God, When I in awesome wonder,  
Consider all the worlds Thy Hands have made;  
I see the stars, I hear the rolling thunder,  
Thy power throughout the universe displayed.*

#### Chorus

*Then sings my soul, My Savior God, to Thee,  
How great Thou art, How great Thou art.  
Then sings my soul, My Savior God, to Thee,  
How great Thou art, How great Thou art!*

*When through the woods, and forest glades I wander,  
And hear the birds sing sweetly in the trees.  
When I look down, from lofty mountain grandeur  
And see the brook, and feel the gentle breeze.*

*And when I think, that God, His Son not sparing;  
Sent Him to die, I scarce can take it in;  
That on a Cross, my burdens gladly bearing,  
He bled and died to take away my sin.*

Minister: All we like sheep have gone astray; we have turned every one to his own way,

**People:** ***And the Lord has laid on him the iniquity of us all.***

Minister: Let us pray.

Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Isaiah 52:13-53:12**

<sup>13</sup> Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.

<sup>14</sup> As many were astonished at you—  
his appearance was so marred, beyond human semblance,  
and his form beyond that of the children of mankind—

<sup>15</sup> so shall he sprinkle many nations.

Kings shall shut their mouths because of him,  
for that which has not been told them they see,  
and that which they have not heard they understand.

**53** Who has believed what he has heard from us?

And to whom has the arm of the Lord been revealed?

<sup>2</sup> For he grew up before him like a young plant,  
and like a root out of dry ground;

he had no form or majesty that we should look at him,  
and no beauty that we should desire him.

<sup>3</sup> He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.

<sup>4</sup> Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.

<sup>5</sup> But he was pierced for our transgressions;  
he was crushed for our iniquities;

upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

<sup>6</sup> All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the Lord has laid on him  
the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

<sup>8</sup> By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

<sup>9</sup> And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the Lord to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the Lord shall prosper in his hand.

<sup>11</sup> Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

<sup>12</sup> Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

Reader: The Word of the Lord

People: *Thanks be to God*

**Psalm 22:1-11** (*in unison*)

<sup>1</sup> *My God, my God, why have you forsaken me, \*  
and are so far from my cry, and from the words of my complaint?*

<sup>2</sup> *O my God, I cry in the daytime, but you do not hear; \*  
in the night season also, but I find no rest.*

<sup>3</sup> *But you remain holy, \*  
enthroned upon the praises of Israel.*

<sup>4</sup> *Our fathers hoped in you; \*  
they trusted in you, and you delivered them.*

<sup>5</sup> *They called upon you, and were delivered; \*  
they put their trust in you, and were not confounded.*

<sup>6</sup> *But as for me, I am a worm, and no man, \*  
scorned by all, and the outcast of the people.*

<sup>7</sup> *All those who see me laugh me to scorn; \*  
they curl their lips, and shake their heads, saying,*

<sup>8</sup> *“He trusted in God, that he would deliver him; \*  
let him deliver him, if he will have him.”*

<sup>9</sup> *But you are he that took me out of my mother’s womb; \*  
you were my hope, when I was yet upon my mother’s breasts.*

<sup>10</sup> *I have been cast upon you ever since I was born; \*  
you are my God, even from my mother’s womb.*

***<sup>11</sup> O go not far from me, for trouble is near at hand, \*  
and there is none to help me.***

***All: Glory to the Father and to the Son and to the Holy Spirit, as it was in  
the beginning is now and will be forever. Amen.***

## **The Passion of our Lord Jesus Christ according to John**

### **John 19:1-37**

<sup>1</sup> Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup> The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup> Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." <sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in

Aramaic Gabbatha.<sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!"<sup>15</sup> They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."<sup>16</sup> So he delivered him over to them to be crucified.

*(All Stand)*

So they took Jesus,<sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.<sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them.<sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews."<sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"<sup>22</sup> Pilate answered, "What I have written I have written."<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,<sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,<sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"<sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.<sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.<sup>31</sup> Since it was the day of Preparation, and so that the bodies would



not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs.<sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water.<sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.<sup>36</sup> For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”<sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”

### ***Jesus On The Cross ...***

#### ***How Deep the Father's Love for Us***

*How deep the Father's love for us?  
How vast beyond all measure?  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss?  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory*

*Behold the man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished*

*I will not boast in anything  
No gifts, no power, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward?  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom*

## **Sermon**

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

**Anthem 1 (in unison)**

***We glory in your Cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your Cross  
joy has come to the whole world.***

***May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.***

***Let your ways be known upon earth,  
your saving health among all nations.***

***Let the peoples praise you, O God;  
let all the peoples praise you.***

***We glory in your Cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your Cross  
joy has come to the whole world.***

## The Wonderful Cross

*When I survey the wondrous cross  
On which the Prince of Glory died  
My richest gain I count but loss  
And pour contempt on all my pride*

*See from His head His hands His feet  
Sorrow and love flow mingled down  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown*

*O the wonderful cross  
O the wonderful cross  
Bids me come and die and find  
That I may truly live  
O the wonderful cross  
O the wonderful cross  
All who gather here by grace  
Draw near and bless Your name*

*Were the whole realm of nature mine  
That were an offering far too small  
Love so amazing so divine  
Demands my soul my life my all*

### **Anthem 2 (in unison)**

***We adore you, O Christ, and we bless you,  
because by your holy Cross you have redeemed the world.***

***If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.  
We adore you, O Christ, and we bless you,  
because by your holy Cross you have redeemed the world.***

## Concluding Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

## *Mary Holds Her Son ...*

### *Were You There?*

*Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?*

*Were you there when they nailed Him to the tree?  
Were you there when they nailed Him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed Him to the tree?*

*Were you there when they laid Him in the tomb?  
Were you there when they laid Him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid Him in the tomb?*





